



BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA
Tuesday, January 30, 2024 - 5:30 PM
Council Chambers, 169 SW Coast Hwy, Newport, Oregon 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

A. CALL TO ORDER AND ROLL CALL

B. AGENDA ADDITIONS

Chairperson asks staff if any items have come to their attention since agenda publication

C. PUBLIC COMMENT

An opportunity for members of the audience to bring to the BPAC's attention any item not listed on the agenda

D. COMMITTEE COMMENTS

An opportunity for BPAC members to report activities since last meeting, share items of interest, or raise issues of concern

E. APPROVAL OF MINUTES

Items of a repeating or routine nature considered under a single action

E.1 Approval of Draft Minutes

[2023-3-14 DRAFT Minutes.docx](#)

[2023-05-09 DRAFT Minutes.docx](#)

[2023-10-10 DRAFT Minutes.docx](#)

[2023-11-14 DRAFT Minutes.docx](#)

[2023-12-19 DRAFT Minutes.docx](#)

F. OTHER BUSINESS

F.1 2024 Chair and Vice-Chair Election

F.2 Goals and Objectives, 2024-2025

[DRAFT Goals and Objectives 2024-2025 1.3.24.docx](#)

F.3 Work Calendar

[DRAFT 2024 Work Calendar.docx](#)

F.4 ODOT/SRTS Project Identification Program

G. REPORTS AND PRESENTATIONS

G.1 December 2023 Crash Report

[MEMO- Dec 2023 Crash Report.docx](#)

G.2 Staff Liaison Report

[Flyer - Join the BPAC!.docx](#)

[Flyer - Unite al BPAC!.docx](#)

[Leaflet - Join the BPAC.docx](#)

[Leaflet - Unite al BPAC!.docx](#)

G.3 Report from City Grants Manager

H. COMMITTEE COMMENT

An additional opportunity for BPAC members to provide comment

I. NEXT MEETING AGENDA BUILD - 5 MIN

Members generate list of items to be included in next agenda.

J. CONFIRM NEXT MEETING DATE

K. ADJOURNMENT

CURRENT WORK CALENDAR (ATTACHMENT)

Current Work Calendar

CURRENT GOALS AND OBJECTIVES (ATTACHMENT)

2023-2024 Goals and Objectives

[G&O's 2023-24 with assignments, updated 8.4.23.docx](#)

HOW TO REPORT A BIKE/PED HAZARD

www.newportoregon.gov/dept/pwk/servicerequest.asp