



VISION 2040 ADVISORY COMMITTEE AGENDA
Thursday, December 01, 2022 - 5:30 PM
City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.A Approve the Minutes of the October 27, 2022 Meeting

[10-27-22 Vision 2040 Advisory Committee Meeting Minutes.pdf](#)

3. DISCUSSION ITEMS

3.A Community Connector Report Leslie Palotas

[October 28, 2022 Monthly Report.pdf](#)

3.B Fiscal Year 2023/2024 Goals and Objectives for Vision Advisory Committee

[Staff Memo November 2022 FY 23-24 Goals and Objectives.pdf](#)

[F. Work Group 2023_24 Vision Advisory Committee Goals Draft Recommendations.pdf](#)

3.C Workgroup Reports for Annual Vision Progress Report

[2022 F. Work Group Report.pdf](#)

[2022 C Group.New Business and Jobs Report PDF.pdf](#)

[2022 E. Improving Community Health and Safety Report.pdf](#)

3.D Designation of Presenter for Annual Progress Report to Council

[Staff Memo Presenter for Annual Report.pdf](#)

3.E Review of Draft Annual Progress Report

[Staff Memo Annual Progress Report.pdf](#)

[2022 Vision Progress Report DRAFT.pdf](#)

4. REVIEW OF COMMITTEE ACTION PLAN

5. PUBLIC COMMENT

6. COMMITTEE COMMENT

7. CONFIRM NEXT MEETING DATE

7.A Thursday December 22, 2022 from 05:30 P.M. to 07:30 P.M.

8. ADJOURNMENT