



**WATER SUPPLY MANAGEMENT AND CONSERVATION WORK GROUP AGENDA**  
**Tuesday, January 31, 2023 - 1:00 PM**  
**Council Chambers Newport City Hall**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. DISCUSSION ITEMS**

**2.a Approval of the Minutes of the December 13, 2022 Meeting**

[Minutes.pdf](#)

- 2.b **Presentation from GSI Water Solutions Regarding the City of Toledo and Yachats Drinking Water Protection Plans (20 Min)**

[Drinking Water Protection Plan Presentation.pdf](#)

- 2.c **Presentation from Creative Resource Strategies, LLC Regarding the Mid-coast Water Planning Partnership's Action Plan**

- 2.d **Source Water Protection Plan Update**

[Staff Memo 012523 Source Water Protection.pdf](#)

- 2.e **Water Supply by Class**

[Staff Memo Water Use by Class .pdf](#)

- 2.f **Rainwater Catchment Systems Update**

[Staff Memo 012523 Rainwater Catchment.pdf](#)

[Oregon Smart Guide\\_ Rainwater Harvesting.pdf](#)

- 2.g **Scheduling of Tours of Various Water Users**

[Staff Memo 012523 Tours of Industry Locations.pdf](#)

- 2.h **Work Plan Review**

[Staff Memo 011323 Work Group Annual Plan.pdf](#)

- 2.i **Meeting Schedule**

[Staff Memo Future Meetings.pdf](#)

### **3. PUBLIC COMMENT**

### **4. ADJOURNMENT**