



WATER SUPPLY MANAGEMENT AND CONSERVATION WORK GROUP AGENDA
Tuesday, March 21, 2023 - 1:00 PM
Council Chambers Newport City Hall

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. DISCUSSION ITEMS

2.a Water Supply Management and Conservation Plan Newport

[Staff Memo 032123 Water Conservation Plan.pdf](#)
[Newport Water Supply Management and Conservation Plan.pdf](#)

2.b Discussion of Newport Letter of Interest Drinking Water Source Protection Plan Grant

[Staff Memo 032123 Drinking Water Source Plan Grant.pdf](#)
[Draft Letter of Interest.pdf](#)

2.c Discussion of Mid-Coast Water Conservation Consortium Water Curtailment Plans and Analysis

[Staff Memo 032123 Water Curtailment Plan .pdf](#)
[Curtailment Plan Comparison.pdf](#)
[Curtailment Plan Analysis.pdf](#)

3. PUBLIC COMMENT

4. ADJOURNMENT