



**Agenda and Notice of Joint Meeting of the Lincoln County Commission,
Newport City Council, and the Port of Newport Commission
To Hear Remarks Related to the Announced Closure
of the U.S. Coast Guard Air Facility
Located at the Newport Municipal Airport**

The Lincoln County Commissioners, the Newport City Council, and the Port of Newport Commissioners will hold a joint meeting on Monday, October 20, 2014, at 5:30 P.M., at the Oregon Coast Community College Commons, 400 SE College Way, Newport, Oregon, to hear remarks related to the announced closure of the U.S. Coast Guard Air Facility located at the Newport Municipal Airport. This is an opportunity for the public to attend and be heard on the issue of closure of this facility. The purpose of this meeting is to solicit comments regarding the closure of this facility, and the governing bodies will not take any formal action at this meeting.

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours in advance of the meeting to Peggy Hawker, City of Newport Recorder 541.574.0613.

- I. Call to Order by Moderator, Bob Jacobson at 5:30 P.M.
- II. Welcome and Introductions by Bob Jacobson
 - A. Local Conveners - Lincoln County, City of Newport, Port of Newport
 - B. Federal Elected Officials and Staff
 - C. State Elected Officials and Staff
 - D. Others Introductions
- III. Meeting Procedure - Testimony Guidelines are Listed at the Bottom of the Agenda

- IV. History of, and Reasons for, the United States Coast Guard Air Facility at the Newport Municipal Airport - Ginny Goblirsch
- V. Comments from State Officials
 - A. Senator Roblan
 - B. Representative Gomberg
- VI. Public Comment
 - A. Representatives of Stakeholder Groups (5 minute maximum per group)
 - 1. Heather Mann
 - 2. Jennifer Stevenson
 - 3. Michelle Longo Eder
 - B. Individual Community Members (3 minutes per speaker)
- VII. Response from Federal Officials
 - A. U.S. Congressman Kurt Schrader
 - B. U.S. Senator Jeff Merkley's Office - Katie Gauthier
 - C. U.S. Senator Ron Wyden's Office - Fritz Graham
- VIII. Concluding Remarks - Bob Jacobson
- IX. Adjournment

TESTIMONY GUIDELINES

Every attempt will be made to give everyone present the opportunity to speak. Please be considerate of the acknowledged speaker by refraining from side conversations. While you may agree or disagree with the speaker, please refrain from audible responses, and respect each speaker.

Speakers, representing groups, will be heard first, and the general public will be heard in the order in which they signed in. If you wish to speak, please register in the back of the room. Please keep comments as brief, and to the point, as possible, in order to allow time for everyone to speak. Try not to repeat points already made by a previous speaker. But briefly state your support for a previous speaker, and then add new information to express your point of view.

If preferred, written testimony may be submitted. Please complete a written testimony form and deposit that form in the back of the room. Additional testimony can be provided by Friday, October 24, for inclusion in the record of this meeting.