



CITY COUNCIL MEETING AGENDA
Tuesday, October 21, 2014 - 6:00 P.M.
Council Chambers

The meeting of the Newport City Council will be held on Tuesday, October 21, 2014, at 6:00 P.M. The meetings will be held in the Council Chambers of the Newport City Hall, located at 169 S.W. Coast Highway, Newport, Oregon 97365. A copy of the agenda follows.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting.

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Anyone wishing to speak at a Public Hearing or on an agenda item should complete a Public Comment Form and give it to the City Recorder. Public Comment Forms are located at the entrance to the City Council Chambers. Anyone commenting on a subject not on the agenda will be called upon during the Public Comment section of the agenda. Comments pertaining to specific agenda items will be taken at the time the matter is discussed by the City Council.

- I. Pledge of Allegiance
- II. Call to Order and Roll Call
- III. Public Comment
This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.
- IV. Proclamations
 - A. October - Domestic Violence Awareness Month (CeCe Pratt)
- V. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

- A. Approval of Minutes of the City Council Town Hall Meeting of September 29, 2014, Regular Meeting, Work Session, and Executive Session of October 6, 2014 (Hawker)
- B. Mayoral Committee Appointments
 - 1. Confirm the Mayor's Appointment of Paul Stangeland to the Parks and Recreation Advisory Committee for a Term Expiring 12/31/15

VI. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person

- A. Public Hearing and Possible Adoption of Ordinance No. 2071 Creating a Local Tax on Recreational Marijuana and Marijuana-Infused Products, and on Resolution No. 3694 Setting a Tax Rate on Recreational Marijuana and Marijuana-Infused Products

VII. Communications

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

- A. From Business License Work Group - Report on Update to Business License and Taxicab License Ordinances

VIII. City Manager Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

- A. Authorization to Initiate Proceedings to Withdraw Territory from Seal Rock Water District
- B. Report and Discussion on Electronic Messaging Sign for City Center
- C. Discussion on the Announced Closure of the United States Coast Guard Air Facility
- D. Discussion and Possible Appointment of a Council Liaison to the City Emergency Planning Committee

IX. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

X. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to five (5) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

XI. Adjournment