



## **CITY COUNCIL EXECUTIVE SESSION MEETING AGENDA**

**Monday, November 07, 2016 - 5:30 PM**

**Conference Room A**

---

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

---

### **1. CALL TO ORDER AND ROLL CALL**

### **2. EXECUTIVE SESSION**

#### **2.A. Executive Session Pursuant to ORS 192.660(2)(e) to Discuss Real Property Transactions**

### **3. ADJOURNMENT**