



**REGULAR MONTHLY MEETING AGENDA**  
**Thursday, December 15, 2016 - 8:30 AM**  
**Conference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**CALL TO ORDER**

**APPROVAL OF MINUTES**

**Approval of Minutes of the Meeting of November 17, 2016**

**DISCUSSION ITEMS**

**Develop Committee Goals for the 2017/2018 Fiscal Year**

[Public Arts Committee - Goals Forwarded to Council for 2015-2016.docx](#)

**Gift of Two Paintings from the Estate of Rick Bartow**

**Committee Invitation to Vision 2040 Kick-Off Event**

**Review and Revision of Percent for the Arts Policy (Resolution No. 3589) (Time Permitting)**

[Res. No. 3589 - Percent for the Arts.pdf](#)

**PUBLIC COMMENT**

**COMMITTEE COMMENT**

**ESTABLISH NEXTAGENDA**

**NEXT MEETING DATE**

January 19, 2017

**ADJOURNMENT**