



**PARKS AND RECREATION ADVISORY COMMITTEE AGENDA**  
**Wednesday, April 25, 2018 - 8:30 AM**

**60+ Activity Center - Lower Level - 20 SE 2nd Street Newport, OR**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER
  
2. APPROVAL OF MINUTES
  
- 2.A March 21, 2018  
[Minutes 3-21-18 DRAFT.doc](#)
  
3. PUBLIC COMMENT
  
4. DISCUSSION ITEMS
  
- 4.A Committee Vacancy Interview - Anjanette Baker  
[COMMITTEE\\_APPLICANT\\_Baker.pdf](#)  
[Committee\\_Applicant\\_Questions\\_\\_2017.pdf](#)
  
- 4.B Parks Master Plan - Update

- 4.C **Charge to the Committee**  
[CommitteeCharge - FINAL.docx](#)
- 4.D **Park Bench Policy - draft**
- 4.E **Bee City USA**  
[Bee City USA email.docx](#)
- 5. **DIRECTOR'S REPORT**
- 6. **COMMITTEE COMMENTS**
- 7. **DEVELOP NEXT AGENDA**
- 8. **ESTABLISH NEXT MEETING DATE**
- 9. **ADJOURNMENT**
- 10. **GOALS**
- 10.A **2018-2019**  
[2018-19 GOALS.docx](#)