



## **PLANNING COMMISSION REGULAR SESSION AGENDA**

**Monday, January 09, 2017 - 7:00 PM**

**City Hall, Council Chambers, 169 SW Coast Hwy, Newport, OR 97365**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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### **1. CALL TO ORDER AND ROLL CALL**

### **2. APPROVAL OF MINUTES**

#### **2.A. Approval of the Planning Commission Work Session Meeting Minutes of December 12, 2016.**

[Draft PC Work Session 12-12-16.pdf](#)

#### **2.B. Approval of the Planning Commission Regular Session Meeting Minutes of December 12, 2016.**

[Draft PC Minutes 12-12-16.pdf](#)

### **3. CITIZENS/PUBLIC COMMENT**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.*

#### **4. ACTION ITEMS**

**4.A. Election of Commission Chair and Vice Chair for 2017.**

#### **5. PUBLIC HEARINGS**

**5.A. File No. 3-CP-16/5-Z-16. Proposal by Pacific Communities Health District to Amend the Newport Comprehensive Plan Map from High Density Residential to Public and the Newport Zoning Map from R-4/"High Density Multi-family Residential" to P-1/"Public Structures" in order to facilitate a hospital expansion.**

[1-9-17 Staff Report for 3-CP-16 and 5-Z-16.pdf](#)

#### **6. NEW BUSINESS**

#### **7. UNFINISHED BUSINESS**

**7.A. Greater Newport Vision 2040 Kick-off Events and Schedule**

[Greater Newport Vision 2040 Kick-off Events.pdf](#)

**7.B. System Development Charge Methodology Update**

[SDC-CET Schedule.pdf](#)

#### **8. DIRECTOR COMMENTS**

**8.A. Agenda and Roster for Building Safety Evaluations (Pre-Post Earthquake)**

[NETAP FEMA Earthquake Classes Agenda and Roster.pdf](#)

**8.B. 2016 Year End Status Report**

[2016 Year End Status Report.pdf](#)

#### **9. ADJOURNMENT**