



AGENDA & NOTICE OF PLANNING COMMISSION MEETING

The Planning Commission of the City of Newport will hold a meeting at **7:00 p.m. Monday, March 23, 2015**, at the Newport City Hall, Council Chambers, 169 SW Coast Hwy., Newport, OR 97365. A copy of the meeting agenda follows.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder, 541-574-0613.

The City of Newport Planning Commission reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting.

NEWPORT PLANNING COMMISSION Monday, March 23, 2015, 7:00 p.m. AGENDA

A. Roll Call.

B. Approval of Minutes.

1. Approval of the Planning Commission work session and regular meeting minutes of March 9, 2015.

C. Citizens/Public Comment.

1. A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.

D. Consent Calendar.

E. Action Items.

1. Appoint a member to the Urban Renewal Advisory Committee.

F. Public Hearings.

1. File No. 1-AX-15/1-Z-15. Consideration of a request submitted by Newport Memory Care, LLC (John Pariani of Pariani Land Surveying, LLC, authorized representative) (Newport Assisted Living, LLC, property owner) for the annexation of approximately 0.61 acres of real property; establish zoning designation of R-4 "High Density Multi-Family Residential; apply Iron Mountain Impact Overlay; and withdraw the territory from the Newport Rural Fire Protection District and the Lincoln County Library District. The property is located on NE 71st St. (eastern portion of Tax Lot 1003 of Lincoln County Assessor's Map 10-11-20). The Commission will forward a recommendation on this matter to the City Council.

G. New Business.

H. Unfinished Business.

I. Director Comments.

1. Reminder of Volunteer Appreciation Dinner on April 21st at 6:00 p.m. at the Oregon Coast Aquarium.

J. Adjournment.