



## **PLANNING COMMISSION REGULAR SESSION AGENDA**

**Monday, April 11, 2016 - 7:00 PM**

**City Hall, Council Chambers, 169 SW Coast Hwy, Newport, OR 97365**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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### **1. CALL TO ORDER AND ROLL CALL**

### **2. APPROVAL OF MINUTES**

#### **2.A. Approval of the Planning Commission regular session meeting minutes of March 28, 2016.**

[Draft PC Regular Session Mtg Minutes 3-28-16.pdf](#)

### **3. CITIZENS/PUBLIC COMMENT**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.*

### **4. ACTION ITEMS**

## **5. PUBLIC HEARINGS**

- 5.A. File 2-CUP-16:** A request submitted by Courtney Davis (Newport Real Estate, LLC, property owner) per Section 14.03.080/"Water-Dependent and Water-Related Uses" of the Newport Zoning Ordinance, for approval of a conditional use permit in order to open a medical and/or recreational marijuana dispensary at 837 SW Bay Blvd (Assessor's Map 11-11-08-CA, Tax Lot 02201). The subject property is located in a W-2/"Water-Related" zone, where uses permitted outright in a C-2 zone are allowed following the issuance of a conditional use permit.

[File 2-CUP-16 Staff Report with Attachments.pdf](#)

## **6. NEW BUSINESS**

- 6.A. League of Oregon Cities workshop on Land Use Planning @ Newport City Hall** on April 21st from 9:00 a.m. to 4:00 p.m.

[Land Use Planning Workshop.pdf](#)

- 6.B. Reminder of Volunteer Dinner on April 19th at 6:00 p.m. at the Oregon Coast Aquarium.**

## **7. UNFINISHED BUSINESS**

## **8. DIRECTOR COMMENTS**

## **9. ADJOURNMENT**