



PLANNING COMMISSION REGULAR SESSION AGENDA
Monday, June 13, 2016 - 7:00 PM
City Hall, Council Chambers, 169 SW Coast Hwy, Newport, OR 97365

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

2.A. Approval of the May 9, 2016, Planning Commission work session and regular session meeting minutes.

[Draft 5-9-16 PC Work Session Minutes.pdf](#)

[Draft 5-9-16 PC Regular Mtg Minutes.pdf](#)

3. CITIZENS/PUBLIC COMMENT

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.

4. ACTION ITEMS

5. PUBLIC HEARINGS

- 5.A. File No. 1-UGB-16/1-CP-16. A request for a minor amendment to the Newport Urban Growth Boundary submitted by Terry Lettenmaier & Laurie Weitkamp on behalf of themselves and Fox N Bush, LLC, the other property owner to accommodate a property line adjustment that will add and remove 6 acres of land. The land within the UGB is part of the Wolf Tree Destination Resort Planned Development. Property outside the UGB is designated for forest uses. The proposal would also include an amendment to the Newport Comprehensive Plan map designating the property being added to the UGB as "High Density Residential" with the limitation that it can only be developed in an urban manner as part of the destination resort.

[File 1-UGB-16--1-CP-16 Staff Rpt w Attachments.pdf](#)

6. NEW BUSINESS

7. UNFINISHED BUSINESS

8. DIRECTOR COMMENTS

9. ADJOURNMENT