



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Tuesday, September 07, 2021 - 6:00 PM**  
**Council Chambers, Newport City Hall, 169 SW Coast Highway**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov).

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

- 4.A Proclamation Recognizing September 2021 as Library Card Sign-Up Month in the City of Newport**  
[Proclamation - 2021 Library Card Sign Up Month.pdf](#)

## **5. CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

- 5.A Approve the Minutes of the Regular Meeting of August 2, 2021**  
[August 2, 2021.pdf](#)
- 5.B Approve the Minutes of the Work Session of August 16, 2021**  
[August 16, 2021.pdf](#)
- 5.C Approve the Minutes of the Regular Meeting of August 16, 2021**  
[August 16, 2021.pdf](#)
- 5.D Ratification of the Mayor's Appointment of Fernando Garza to the Police Advisory Committee for a Term Expiring December 31, 2022**  
[City Manager's Report](#)  
[Staff Report.pdf](#)

## **6. PUBLIC HEARING**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

- 6.A Public Hearing and Potential Adoption of Ordinance No. 2187 Regarding Food Carts, and Resolution No. 3930 Establishing Designated Business Vending Areas**  
[City Manager's Report](#)  
[Staff Report.pdf](#)  
[Draft Ordinance No. 2187.pdf](#)  
[Draft Ordinance No. 3930.pdf](#)  
[Planning Commission Hearing Minutes.pdf](#)  
[Legislative Timeline.pdf](#)  
[Public Comments.pdf](#)  
[News Articles.pdf](#)

[Bayfront - Nye Beach Parking District Boundary Map.pdf](#)  
[500-ft School Buffer Map.pdf](#)  
[Public Hearing Notice.pdf](#)  
[Resolution No. 2680.pdf](#)  
[Newport\\_Ord2178\\_210831 \(2\).pdf](#)

**6.B Public Hearing and Potential Adoption of Ordinance No. 2188, an Ordinance Regarding the Composition and Duties of the Parks and Recreation Committee**

[City Manager's Report](#)  
[Staff Report\\_Ordinance-9-7.pdf](#)  
[Newport Ord. 2154.pdf](#)

**7. COMMUNICATIONS**

*Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.*

**7.A From the Parks and Recreation Advisory Committee -- Update on Parks Master Plan Implementation**

[City Manager's Report](#)  
[CouncilMemoPMPTracking\\_Sept2021.pdf](#)  
[Staff Report\\_PMP Update-9-7.pdf](#)

**7.B From Nyla Jebousek Regarding Speed Limit Signs on San Bay-O Circle**

[City Manager's Report](#)  
[September 2021 Hearing.pdf](#)  
[Photo Submitted by Nyla Jebousek - September 2021.jpg](#)  
[Materials\\_Submitted\\_by\\_Nyla\\_Jebousek\\_for\\_Council\\_Appeal.pdf](#)  
[Nyla\\_Jebousek\\_Appeal\\_Material-Added\\_11-4-16.pdf](#)  
[2.24 Quasi Judicial Proceedings.pdf](#)  
[NMC ch. 6.05.pdf](#)  
[November 16 report.pdf](#)  
[Council Meeting Minutes November 16.pdf](#)

**8. CITY MANAGER'S REPORT**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

**8.A Authorization to Submit a Grant Application to the Federal Emergency Management Agency (FEMA) for the Underbay Waterline Crossing Project**

[City Manager's Report](#)

[Staff Report.pdf](#)

**8.B Consideration and Approval of Non-Profit, Social Service, Grant Program**

[City Manager's Report](#)

[Staff Report.pdf](#)

[Press Release - Non-Profit Grant Program.pdf](#)

[Memo to Non-Profits Regarding Grant Program.pdf](#)

[Non-Profit Social Service Agency Grant Application - 2021.pdf](#)

**8.C Report on the Agreement for Management of Tourism Marketing Activities by the Greater Newport Chamber of Commerce**

[City Manager's Report](#)

[Newport Chamber Cover Letter.pdf](#)

[CM- DNC- Ex A.pdf](#)

[Personal Services Agreement - Newport Chamber - draft 8-29-21.pdf](#)

[Discover Newport Budget.pdf](#)

**8.D Report and Discussion on COVID-19 Measures for the City of Newport**

[City Manager's Report](#)

[OHA link.pdf](#)

**9. LOCAL CONTRACT REVIEW BOARD**

**9.A Approval of a Lease Agreement with Xerox for Copiers and Copier Services**

[City Manager's Report](#)

[City of Newport Leases XOA.pdf](#)

[Staff Report for Consolidated Xerox Agreement 9-7-21 CC.pdf](#)

[City of Newport Xerox Current equipment 8-20-2021.pdf](#)

[City of Newport Xerox Proposed equipment 8-20-2021.pdf](#)

**9.B Approve a Purchase Order with Motion Industries for the Purchase of Materials to Refurbish the Aeration Basin at the Vance Avery Wastewater Treatment Plant**

[City Manager's Report](#)

[Council Memo WWTP Aeration Basin Equipment Purchase AG\\_DEP\\_MM 08-31-2021 Final.pdf](#)

[Newport Aeration Basin Refurbishment.pdf](#)

**10. REPORT FROM MAYOR AND COUNCIL**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**10.A Mayor Sawyer's Report**  
[Mayor Sawyer's Report.pdf](#)

**10.B Councilor Hall's Report**  
[Councilor Hall's Report.pdf](#)

**10.C Councilor Jacobi's Report**  
[Councilor Jacobi's Report.pdf](#)

**11. PUBLIC COMMENT**

*This is an additional opportunity for members of the audience to provide public comment.*

*Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

**12. ADJOURNMENT**