



## **CITY COUNCIL REGULAR SESSION AGENDA**

**Monday, April 19, 2021 - 6:00 PM**

**Council Chambers, Newport City Hall, 169 SW Coast Highway**

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This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov), and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to municipal code.

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### **1. CALL TO ORDER AND ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. PUBLIC COMMENT**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

### **4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

#### **4.A Arbor Day Proclamation**

[Proclamation - 2021 Arbor Day.pdf](#)

#### **4.B Distracted Driving Awareness Month Proclamation**

[Proclamation - 2021 Distracted Driving Awareness Month.pdf](#)

**5. CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

**5.A Approve the Minutes of the Work Session of April 5, 2021**

[April 5 2021 WS.pdf](#)

**5.B Approve the Minutes of the Executive Session of April 5, 2021**

**5.C Approve the Minutes of the Regular Session of April 5, 2021**

[April 5 2021.pdf](#)

**5.D Receive the Approved Committee Minutes**

[Parks and Recreation 2-23-21 FINAL.pdf](#)

[Feb. 9\\_2021\\_Airport Minutes.pdf](#)

[January\\_21\\_2021\\_DNC.pdf](#)

[March\\_9\\_2021\\_Airport\\_Minutes.pdf](#)

[PC\\_Reg\\_Session\\_03-22-21\\_Approved\\_04-12-21.pdf](#)

[PC\\_Work\\_Session\\_03-22-21\\_Approved\\_04-12-21.pdf](#)

[Police Advisory February 24 2021 Minutes.pdf](#)

**6. PUBLIC HEARING**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

**6.A Consideration and Potential Adoption of Ordinance No. 2181, an Ordinance Establishing a Planning Commission Citizen Advisory Committee**

[City Manager's Report](#)

[CDD Staff Report](#)

[Draft Ordinance No. 2181.pdf](#)

[March 8th Planning Commission Meeting Minutes.pdf](#)

[Materials from March 8, 2021 Commission Meeting.pdf](#)

**7. COMMUNICATIONS**

*Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.*

- 7.A From the Vision 2040 Advisory Committee - The 2020 Community Vision Awards**  
[City Manager's Report](#)  
[2020 Community Vision Awards Report Presentation.pdf](#)
- 7.B From Eleanor Landi - Living Conditions at Pine Manor**  
[City Manager's Report](#)
- 7.C From Councilor Parker - Discussion on Management of Nuisance and Invasive Plants on Private Property within the City**  
[City Manager's Report](#)  
[Councilor Parker's Email.pdf](#)
- 8. CITY MANAGER'S REPORT**  
*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*
- 8.A Scheduling a Public Hearing to Consider an Increase in the Transient Room Tax Effective for the 2021-2022 Fiscal Year**  
[City Manager's Report](#)
- 8.B Authorization to Apply for an Oregon Watershed Enhancement Technical Assistance Grant for the Big Creek Watershed Forest Resource Assessment**  
[City Manager's Report](#)  
[CDD Staff Report.pdf](#)  
[Vicinity Map.pdf](#)  
[Preliminary Budget.pdf](#)  
[Chapter 4 - OWEB TA Grant Guidance.pdf](#)  
[OWEB 2020 Funding Recommendations.pdf](#)
- 8.C Authorization to Accept a Grant Offer of an Airport Coronavirus Response Grant in the Amount of \$23,000**  
[City Manager's Report](#)  
[Staff\\_Report\\_FAA\\_CRRSA\\_Grant\\_3\\_41\\_0040\\_030\\_2021.pdf](#)  
[ONP-NMG-3-41-0040-030-2021-Grant Agreement - unsigned.pdf](#)
- 8.D Authorization of Amendment No. 1 to the Memorandum of Agreement with Lincoln City for LEDS Management Control**  
[City Manager's Report](#)  
[NPD LEDS cost summary.pdf](#)  
[NPD 19 LEDS Agreement.pdf](#)

[LEDS MOA - Amendment No. 1 - Effective 7-01-2021 -rev. 4-18-21.pdf](#)

**8.E Authorization of an Intergovernmental Agreement between the State of Oregon and the City of Newport for Maintenance of the Safehaven Hill Tsunami Evacuation Assembly Area**

[City Manager's Report](#)

[CDD Staff Report.pdf](#)

[Intergovernmental Agreement No. 31148.pdf](#)

[Maintenance Acknowledgement 032114.PDF](#)

[Operations and Maintenance Plan 042617.pdf](#)

**9. LOCAL CONTRACT REVIEW BOARD**

**9.A Approval of Task Order No. 6 to Addendum No. 1 with Century West Engineering for the Design of Betty Wheeler's Storm Drain Improvement Project in the Amount of \$69,580**

[City Manager's Report](#)

[Staff Report Century West scope of work Addendum #1 Betty Wheeler Storm Drain.pdf](#)

[Addendum Scope Betty Wheeler Park SD\\_4-13-21.pdf](#)

[Draft\\_Newport 3-23-21\\_Rev\\_ Betty Wheeler Park -FEES.pdf](#)

**10. REPORT FROM MAYOR AND COUNCIL**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**10.A Council Reports**

[Councilor Hall's Report.pdf](#)

[Councilor Jacobi's Report.pdf](#)

[Mayor Sawyer's Report.pdf](#)

[Councilor Parker's Report.pdf](#)

**11. PUBLIC COMMENT**

*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

**12. ADJOURNMENT**