



CITY COUNCIL REGULAR SESSION AGENDA
Monday, April 21, 2025 - 6:00 PM
169 SW Coast Hwy.

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of Links to Agendas and Audio/Video for Minutes to be Approved
[LINKS TO AGENDAS & AUDIO-VIDEO FOR MINUTES TO BE APPROVED 04-21-2025.pdf](#)

5.B Receipt of Approved Committee Minutes
[PC_Reg_Session_03-24-25_Approved_04-14-25.pdf](#)
[PC_Work_Session_03-24-25_Approved_04-14-25.pdf](#)

5.C Parking Advisory Committee Appointment
[Staff Report - Appointments Parking Advisory Committee.pdf](#)
[D. Posner_Redacted.pdf](#)
[J. Stody_Redacted.pdf](#)

5.D Favorably recommend to the Oregon Liquor and Cannabis Commission (OLCC) for a "Limited On-Premises Sales" license for RAD Cycleworks, LLC, 150 NW 6th St. due to change of ownership.

[Staff Report - RAD Cycleworks, LLC.pdf](#)
[Bike Newport - LOCAL GOVERNMENT RECOMMENDATION_Redacted.pdf](#)

6. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Possible Adoption of Ordinance No. 2025-01, Amending the Newport Comprehensive Plan Map and Zoning Map to Facilitate Construction of Multi-Family Housing

[Staff Report.pdf](#)
[Draft Ordinance No. 2025-01.pdf](#)
[Planning Commission Minutes 3.24.25.pdf](#)
[Planning Commission Meeting Packet for 3.24.25 Hearing.pdf](#)
[Notice of Public Hearing.pdf](#)

7. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

7.A Big Creek Dam Update
[Staff Report Big Creek Dam.docx](#)

- 7.B City Attorney Salary Range**
[Staff Report City Attorney Salary.docx](#)

- 7.C Consideration of Resolution 2025-04-21-001, a Resolution Authorizing Three Additional Fixed Stand Vending Licenses at the West End of the Bayfront Boardwalk**
[Staff Report.pdf](#)
[Resolution No. 2025-04.21 - Vending Areas.pdf](#)
[Resolution No 3971.pdf](#)

- 7.D Monthly Department Updates**
[Airport Monthly Update.pdf](#)
[Communications and Engagement Monthly Update.pdf](#)
[Community Development Monthly Update.pdf](#)
[Engineering Monthly Update.pdf](#)
[Finance Monthly Update.pdf](#)
[Fire Monthly Update.pdf](#)
[IT and HR Monthly Update.pdf](#)
[Library Monthly Update.pdf](#)
[Police Monthly Update.pdf](#)
[Public Works Monthly Update.pdf](#)

- 8. Local Contract Review Board**

- 8.A Authorization of Contract for South Beach Utility Undergrounding Phase 3**
[Staff Report - South Beach Undergrounding - Phase 3.pdf](#)
[Bid Evaluation - South Beach Undergrounding.pdf](#)
[Project Vicinity Map.pdf](#)

- 8.B Authorization of Addendum No. 1 to Task Order No. 13 for design services for the Agate Beach Neighborhood and Dog Park Improvement Project.**
[Staff Report](#)
[Draft Addendum #1](#)
[Original Scope Site Plan](#)
[30% Design #1](#)
[30% Design #2](#)
[60% Design](#)

- 8.C Authorization of Contract for Recreation Center HVAC Control System**
[Staff Report - Recreation Center HVAC Control System Update.pdf](#)
[Draft Goods and Services Contract.pdf](#)
[MacDonald-Miller Facility Solutions Proposal.pdf](#)

- 8.D FAA BIL AIP 34 T-hangar construction**
[Staff report AIP 34 T hanagr construction.pdf](#)
[JB Steel Goods and Services Contract - AIP 34 T-hangar construction -rev. 3-2021.pdf](#)

9. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

10. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

11. Adjournment