



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, August 02, 2021 - 6:00 PM**  
**Council Chambers, Newport City Hall, 169 SW Coast Highway**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting

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**1.CALL TO ORDER AND ROLL CALL**

**2.PLEDGE OF ALLEGIANCE**

**3.PUBLIC COMMENT**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**4.CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

- 4.A **Approve the Minutes of the Special City Council Meeting of June 28, 2021**  
[June 28 2021 Special Council.pdf](#)
- 4.B **Approve the Minutes of the Joint City Council and Port of Newport Commission Work Session of June 28, 2021**  
[June 28 2021 Joint Work Session.pdf](#)
- 4.C **Approve the Minutes of the Work Session of July 19, 2021**  
[July 19 2021 WS.pdf](#)
- 4.D **Approve the Minutes of the Regular Session of July, 19 2021**  
[July 19 2021.pdf](#)
- 4.E **Ratify the Mayor's Appointments of Valerie Sagers and Debra Smith to the Sister City Committee for Terms Expiring on December 31, 2026**  
[Staff Report.pdf](#)  
[Valerie Sagers Application.pdf](#)  
[Debra Smith Application.pdf](#)
- 4.F **Favorably Recommend to the Oregon Liquor Control Commission for a New Outlet Liquor License for Jack Sprats, 1000 SE Bay Blvd. #300**  
[Staff Report.pdf](#)  
[OLCC Application - Jack Sprats.pdf](#)
- 4.G **Approve IGA Transfer of NFD/NRFPD Assets**  
[Staff Report.pdf](#)  
[Agreement.pdf](#)

## 5.COMMUNICATIONS

*Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.*

- 5.A **Consideration and Potential Adoption of Resolution No. 3928, Formally Accepting the Bylaws and Recognizing the Nye Neighborhood Association as a Neighborhood Association in the City of Newport**  
[City Manager's Report.pdf](#)  
[Staff Report.pdf](#)  
[Res. No. 3928.pdf](#)  
[Nye Neighborhood Association - Request for Recognition.pdf](#)  
[Nye Neighborhood Association Bylaws.pdf](#)  
[Res. No. 3827 - Neighborhood Association Recognition Policy.pdf](#)  
[Nye Beach Overlay Map.pdf](#)  
[Comment from Norm Ferber.pdf](#)  
[Public Meeting Notice.pdf](#)  
[Comment from Ron and Barbara Breaden.pdf](#)

[Comment from Jo Holen.pdf](#)  
[Comment from Bonnie Hendren.pdf](#)  
[Comment from Frances O'Halloran.pdf](#)

## **6.CITY MANAGER'S REPORT**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

### **6.A Consideration and Potential Approval of an Application for an Airport Rescue Grant Program Grant for the Newport Municipal Airport**

[City Manager's Report.pdf](#)  
[Staff Report.pdf](#)  
[OR ONP - SF424 Unsigned.pdf](#)

### **6.B Consideration and Potential Adoption of an Alert Stage 2 Water Curtailment in the City of Newport, Effective August 4, 2021**

[City Manager's Report.pdf](#)  
[Staff Report.pdf](#)  
[Draft Press Release.pdf](#)

## **7.LOCAL CONTRACT REVIEW BOARD**

### **7.A Consideration and Potential Approval of Addendum No. 1 to Task Order No. 2 with Civil West Engineering Services, Inc., Public Works General Augmentation Services in the Amount of \$139,936**

[City Manager's Report.pdf](#)  
[Staff Report.pdf](#)  
[Public Works Augmentation Scope of Services 2021.pdf](#)  
[Public Works Augmentation Scope of Services 2021 - Addendum #1.pdf](#)

## **8.REPORT FROM MAYOR AND COUNCIL**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

### **8.A Councilor Hall's Report**

[CM Hall's Report.pdf](#)

### **8.B Mayor Sawyer's Report**

[Mayor Sawyer's Activities.pdf](#)

## **9.PUBLIC COMMENT**

*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

## 10.ADJOURNMENT