



CITY COUNCIL WORK SESSION AGENDA

Monday, August 16, 2021 - 4:00 PM

Conference Room A - 169 SW Coast Highway, Newport, Oregon 97365

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. DISCUSSION ITEMS

2.A City Manager's Report [City Manager's Report](#)

2.B 2021 Legislative Update [CC Work Session - 2021 Legislative Summary.pdf](#) [Chiefs of Police Homeless Legislation Summary.pdf](#)

[1000 Friends SB 762 Overview.pdf](#)
[BOLI SB 493 Advisory.pdf](#)
[DLCD SB 458 Guidance Memo.pdf](#)
[Oregon Building Codes Division Legislative Update.pdf](#)
[LOC Small Cities Legislative Briefing Announcement.pdf](#)
[2021 Police Reform Legislation - Key Provisions - Oregon Police Chiefs & Sheriffs.pdf](#)

2.C Review and Discuss Draft Food Truck/Cart Code Revisions

[Staff Memo - Food Carts/Trucks Amendments.pdf](#)
[NMC Chapter 4.10 Amendments - Vending on Public Property.pdf](#)
[NMC Chapter 14 Amendments - Vending on Private Property.pdf](#)
[NMC Chapters 11 and 12 Amendments - Building Codes and SDCs.pdf](#)
[Timeline.pdf](#)
[Planning Commission Hearing Minutes.pdf](#)
[Public Comments \(less attachments\).pdf](#)
[News Articles.pdf](#)
[500-ft School Buffer Map.pdf](#)
[Nye Beach and Bayfront Boundary Map.pdf](#)
[Previous Vending Resolutions.pdf](#)

3. EXECUTIVE SESSION

4. ADJOURNMENT