



CITY COUNCIL REGULAR SESSION AGENDA

Tuesday, February 16, 2021 - 6:00 PM

Council Chambers, Newport City Hall, 169 SW Coast Highway

This will be a hybrid meeting which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide virtual public comment should make a request by noon on the day of the meeting, at publiccomment@newportoregon.gov, and ask for the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received by noon on the scheduled date of the meeting. Written comments received by noon on a City Council meeting date, will be included in the agenda packet. These comments will be acknowledged, at the appropriate time, by the Mayor or Council President (in the absence of the Mayor). If a specific request is made to read written public comment into the record during a meeting, the City Recorder, or designee, will be provided a maximum of three minutes to read the comment during the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to Council Rules.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

3.A Presentation Regarding Health in All Actions by Aimee Snyder - Lincoln County Public Health

[Lincoln County Public Health - Health in All Actions Presentation for City Councils - 2021.pdf](#)

[ChangeLab Solutions - HIAP_ModelResolution_FINAL_20150728.pdf](#)

4. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Approve the Minutes of the Executive Session of January 25, 2021

5.B Approve the Minutes of the Work Session of January 25, 2021 [January 25 2021 Work Session.pdf](#)

5.C Approve the Minutes of Executive Session of February 1, 2021

5.D Approve the Minutes of the Work Session of February 1, 2021 [February 1 2021 Work Session.pdf](#)

5.E Approve the Minutes of the Regular Session of February 1, 2021 [February 1 2021.pdf](#)

5.F Receive the Approved Committee Minutes [Jan._12_2021_Airport Minutes.pdf](#) [October_15_2020_DNC.pdf](#) [Planning Commission_Reg_Session_01-11-21.pdf](#) [Planning Commission_Reg_Session_01-25-21.pdf](#) [Planning Commission_Work_Session_01-11-21.pdf](#) [Planning Commission_Work_Session_01-25-21.pdf](#)

5.G Favorably Recommend to the Oregon Liquor Control Commission (OLCC) to Approve a Full On-Premises and Off-Premise Liquor License for Barge Inn, Located at 358 SW Bay Blvd. [Barge Inn Staff Report.pdf](#) [Barge Inn Application.pdf](#)

5.H Favorably Recommend to the Oregon Liquor Control Commission (OLCC) to Approve a Limited On-Premises Sales Liquor License for Tengu Sushi, Located at 715 SW Hurbert St. [Tengu Sushi Staff Report.pdf](#) [Tengu Sushi Application.pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Continued Public Hearing and Potential Adoption of Ordinance No. 2176 and Resolution No. 3909 Relating to the Placement of Small Wireless Facilities in Rights-of-way.

[City Manager's Report](#)

[Staff Memo 2.9.21.pdf](#)

[Staff Report.pdf](#)

[Draft Ordinance No. 2176_amended.pdf](#)

[Draft Resolution No. 3909.pdf](#)

[Planning Commission Minutes.pdf](#)

[Public Comment.pdf](#)

[Outreach to Utility Providers.pdf](#)

[LOC Model Ordinance.pdf](#)

[LOC Design Guidelines.pdf](#)

[LOC Small Wireless FAQ.pdf](#)

[LOC Summary of FCCs 6-9-2020 Declaratory Ruling.pdf](#)

[PUD Continuance Request and Staff Response.pdf](#)

[Jacob Pettis Email.pdf](#)

6.B Continued Public Hearing and Potential Adoption of Ordinance No. 2171, an Ordinance Amending Chapter 8.10 Nuisances by Adding Language to Include a Chronic Nuisance Property Section

[City Manager's Report](#)

[Staff Report.pdf](#)

[Ord. No. 2171 - Amending NMC Chapter 8.10.pdf](#)

[Ord. No. 2171 - Exhibit A -track changes.pdf](#)

6.C Public Hearing and Potential Adoption of Resolution No. 3910, a Resolution Providing for a Supplemental Budget and Making Appropriations/Total Requirement Changes for the 2020-2021 Fiscal Year

[City Manager's Report.pdf](#)

[Staff Report for Resolution 3910 City Supplemental Budget - February 16 2021.pdf](#)

[Supplemental Resolution No. 3910 February 16 2021.pdf](#)

[2020-2021 Budget & Supplementals Resolutions - Attachment A.pdf](#)

6.D Public Hearing on Ordinance No. 2177, an Ordinance Relating to Building Codes for Electric Vehicle Parking

[City Manager's Report](#)

[Draft Ordinance No. 2177.pdf](#)
[CDD Staff Report.pdf](#)
[OAR 918-020-0370.pdf](#)
[OAR 918-020-0380.pdf](#)
[HB 2180.pdf](#)

7. COMMUNICATIONS

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

7.A From the Vision 2040 Advisory Committee - Vision 2040 Annual Report [City Manager's Report](#) [VISION 2040 ANNUAL REPORT - February 2021.pdf](#)

7.B From the Parks and Recreation Advisory Committee - Report on Implementation Progress with the Parks Master Plan [City Manager's Report](#) [PMP_Tracking_CouncilMemo.pdf](#)

8. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Report and Potential Action Regarding Enforcement of Ordinance No. 2159, Regulations on the Use of Plastic, Single-Use, Carryout Bags [City Manager's Report](#) [CHAPTER 4.30.pdf](#) [LOC - AOC guidance on bag ban enforcement - FINAL.pdf](#) [AOC_LOC_Updated_Bag_Guidance_-_updated_-_January_2021.pdf](#) [Goodwin Public Comment.pdf](#) [Heal Public Comment.pdf](#) [Terence Anderson Public Comment.pdf](#)

8.B Discussion Regarding EPS Foam and Plastics Regulation [City Manager's Report](#) [Draft Letter to Coastal Caucus Regarding Support of HB 2365.pdf](#) [DRAFT- Potential Comprehensive Plastic and EPS foam prohibition.pdf](#) [Goodwin Public Comment.pdf](#) [PA Anderson Public Comment.pdf](#) [Terence Anderson Public Comment.pdf](#)

8.C Authorization to Submit a Grant Application to the Federal Emergency Management Agency (FEMA) for Hazard Mitigation Grant Funding

[City Manager's Report](#)

[Council Agenda Item Approval FEMA Grant.pdf](#)

[NWPT HMGP Sub-application DRAFT.pdf](#)

[5 NWPT FEMA HMGP Site Maps 1-25-21.pdf](#)

8.D Approval of a Memorandum of Understanding with Various Lincoln County Agencies Establishing a County Task Force on Addressing Human Trafficking Issues in Lincoln County

[City Manager's Report](#)

[Staff Report.pdf](#)

[Lincoln County Human Trafficking Task Force MOU.pdf](#)

9. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

9.A Council Reports

[Councilor Hall's Report.pdf](#)

[Councilor Collett's Report.pdf](#)

[Councilor Jacobi's Report.pdf](#)

10. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

11. ADJOURNMENT