



CITY COUNCIL WORK SESSION AGENDA

Monday, February 01, 2021 - 4:00 PM

Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365

This will be a hybrid meeting which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide virtual public comment should make a request by noon on the day of the meeting, at publiccomment@newportoregon.gov, and ask for the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received by noon on the scheduled date of the meeting. Written comments received by noon on a City Council meeting date, will be included in the agenda packet. These comments will be acknowledged, at the appropriate time, by the Mayor or Council President (in the absence of the Mayor). If a specific request is made to read written public comment into the record during a meeting, the City Recorder, or designee, will be provided a maximum of three minutes to read the comment during the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to Council Rules.

1. **CALL TO ORDER AND ROLL CALL**
2. **DISCUSSION ITEMS**

2.A City Manager's Report [City Manager's Report](#)

2.B EPS Foam and Plastics Ordinance Discussion

[House Bill 2365.pdf](#)

[City Manager's Report](#)

[EPS Foam and Plastics Reduction Ordinance Discussion November 2 2020.pptx](#)

[Polystyrene Regulations.pdf](#)

[Councilor Parker Email Plastics.pdf](#)

[Hast Public Comment.pdf](#)

[Wisniewski Public Comment.pdf](#)

[CWPic1.JPG](#)

[CWPic2.JPG](#)

[CWPic3.JPG](#)

[CWPic4.JPG](#)
[EPS Christine Cassidy Public Comment.pdf](#)
[EPS Colleen Hickey Public Comment.pdf](#)
[EPS Frances O'Halloran Public Comment.pdf](#)
[EPS Lin Marie Public Comment.pdf](#)
[EPS Sara Schreiber Public Comment.pdf](#)
[EPS Fred Holzmer Public Comment.pdf](#)
[Holzmer Pic1.jpg](#)
[Holzmer Pic2.jpg](#)
[Holzmer Pic3.jpg](#)
[Holzmer Pic4.jpg](#)
[Holzmer Pic5.jpg](#)
[Holzmer Pic6.jpg](#)
[Holzmer Pic7.jpg](#)
[GAIA_Agilyx-Case-Study_July_2020.pdf](#)
[GAIA_Chemical_Recycling_Fact_Sheet_July_2020 \(1\).pdf](#)
[GAIA_Chemical_Recycling_Report_July_2020.pdf](#)
[House Bill 2617.pdf](#)
[PFAS Link.pdf](#)

2.C Review of Parks and Recreation Business Plan RFP

[Staff Report_Business Plan 2-1-21.pdf](#)
[RFP - Recreation Business Plan - 2021 -rev. draft 1-29-21.pdf](#)

2.D Street Rehabilitation Program

[Staff Report.pdf](#)
[Pavement Presentation 2-1-21.pdf](#)
[FINAL PMP Report.pdf](#)

3. EXECUTIVE SESSION

3.A Executive Session Pursuant to ORS 192.660 (2)(e) Regarding Real Property Acquisition

4. ADJOURNMENT