



**CITY COUNCIL WORK SESSION AGENDA**  
**Monday, February 22, 2021 - 9:00 AM**  
**Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365**

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This meeting will be held in-person. There is a limited amount of space for the public. If you wish to attend, please contact [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov), by 3:00 P.M., on Friday, February 19, 2021. An audio recording will be made of this meeting and posted on the city's website at [www.newportoregon.gov](http://www.newportoregon.gov).

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER AND ROLL CALL
2. GOAL SETTING SESSION - 9:00 A.M. - 1:00 P.M.
  - 2.A Overview of Proposed Goal Setting Process  
[Goal Setting Process 2021-2022.pdf](#)
  - 2.B Public Comment
  - 2.C Report from the Vision 2040 Advisory Committee  
[VISION 2040 ANNUAL PROGRESS REPORT SUMMARY February 2021.pdf](#)
  - 2.D Review the Status of the 2020/2021 City Council Goals and Objectives  
[2.17.21 Memo to Council - Goals and Objectives Update.pdf](#)
  - 2.E Review of Current City Planning Documents  
[2.17.21 Plans and Projects.pdf](#)

- 2.F **Review the Draft Five-Year Financial Sustainability Report**  
[2.12.21 Draft Five-Year Sustainability Plan.pdf](#)
- 2.G **Review the 2040 Vision Strategies**  
[Vision2040\\_Brochure.pdf](#)
- 2.H **Review of the Advisory Committee Goals for the 2021/2022 Fiscal Year**  
[2.18.21 Committee Goals and Objectives 2021-22.pdf](#)
- 2.I **Review of the Departmental Goals for the 2021/2022 Fiscal Year**  
[2.18.21 Department Goals and Objectives 2021-22.pdf](#)
- 2.J **Discussion Regarding the City's Vision Statement and Mission Statement**  
[2.17.21 Memo re Vision and Mission Statements.pdf](#)
- 2.K **Review of Draft Goals and Objectives for the 2021/2022 Fiscal Year**  
[2.18.21 Tracked Goals and Objectives 2021 2022 for Council.pdf](#)
- 2.L **Prioritization of Goals and Objectives for the 2021/2022 Fiscal Year**

### 3. **ADJOURNMENT**