



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Tuesday, February 18, 2025 - 6:00 PM**  
**169 SW Coast Hwy.**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**3.A Oceanview Thank You Note**

[Oceanview Thank You Note.pdf](#)

**4. CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

**4.A Receipt of Links to Agendas and Audio/Video for Minutes to be Approved**

[LINKS TO AGENDAS & AUDIO-VIDEO FOR MINUTES TO BE APPROVED 02-18-2025.pdf](#)

**4.B Approve City Council Work Session and Regular Meeting Minutes**

[Draft\\_City\\_Council\\_Regular\\_Session\\_Mtg\\_Minutes\\_01-21-2025.pdf](#)

[Draft\\_City\\_Council\\_Regular\\_Session\\_Mtg\\_Minutes\\_02-03-2025.pdf](#)

[Draft\\_City\\_Council\\_Work\\_Session\\_Mtg\\_Minutes\\_01-21-2025.pdf](#)

[Draft\\_City\\_Council\\_Work\\_Session\\_Mtg\\_Minutes\\_02-03-2025.pdf](#)

**4.C Receipt of Approved Committee Minutes**

[Approved BPAC December 2024 Minutes.pdf](#)

[APPROVED January 2025 Minutes.pdf](#)

[12-18-2024\\_Parking\\_Advisory\\_Comm\\_Minutes-Approved\\_01-15-2025.pdf](#)

**4.D Library Advisory Committee Recommendation for Appointment**

[Staff Report\\_Library Advisory Committee Recommendation for Appointment\\_February 18\\_2025.pdf](#)

[Library Advisory Committee\\_Application\\_Cottrell.pdf](#)

**4.E Budget Committee Recommendations for Appointments**

[Staff Report Budget Committee.docx](#)

**5. PUBLIC HEARING**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

**5.A Public Hearing and Possible Adoption of Ordinance No. 2232, an Ordinance Amending Chapter 8.10 of Title VIII of the Newport Municipal Code Relating to Building and Property Maintenance**

[Staff Report.pdf](#)  
[Draft Ordinance No. 2232.pdf](#)  
[Council Work Session Minutes.pdf](#)  
[Footcandle\\_Lighting Guide\\_Rev.072013.pdf](#)  
[Oregon Structural Specialty Code - Egress Illumination Standards.pdf](#)

## **6. CITY MANAGER'S REPORT**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

### **6.A Second Amendment to Safe Routes to School Intergovernmental Grant Agreement No. SRTS23-12 for Bike/Ped Improvements Along NE Harney Street**

[Staff Report.pdf](#)  
[SRTS23-12 City of Newport Amd 2.pdf](#)  
[SRTS23-12 City of Newport Amendment 1.pdf](#)  
[Intergovernmental Agreement SRTS23-12.pdf](#)  
[Concept Drawing of Planned Improvements.pdf](#)

### **6.B Monthly Department Updates**

[Airport Monthly Update.pdf](#)  
[Comms and Engagement Monthly Update.pdf](#)  
[Community Development Monthly Update.pdf](#)  
[Library Monthly Update.pdf](#)  
[Engineering Monthly Update.pdf](#)  
[Finance Monthly Update.pdf](#)  
[Fire Monthly Update.pdf](#)  
[Parks and Rec Monthly Update](#)  
[Police Monthly Update.pdf](#)  
[Public Works Monthly Update.pdf](#)

### **6.C Approval of Newport Public Library Strategic Plan 2025-2030**

[Staff Report\\_Newport Public Library Strategic Plan 2025-2030\\_February 18\\_2025.pdf](#)  
[Newport Public Library Strategic Plan 2025-2030\\_final.pdf](#)  
[Newport Public Library Stakeholders Packet\\_January 2025.pdf](#)  
[Newport Public Library Strategic Planning Process\\_January 2025.pdf](#)  
[Newport Public Library\\_Alignment with Oregon Public Library Standards\\_January 2025.pdf](#)  
[Library Service Response Feedback from Stakeholder Meeting.pdf](#)  
[SWOT Analysis.pdf](#)  
[Themes from Responses to Community Questions.pdf](#)  
[Community Feedback Summary.pdf](#)

**6.D Update on 2025-2026 Budget Process & Committee Dates**  
[Staff Report Budget Process.docx](#)

**7. REPORT FROM MAYOR AND COUNCIL**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**8. PUBLIC COMMENT**

*This is an additional opportunity for members of the audience to provide public comment.*

*Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

**9. ADJOURNMENT**