



CITY COUNCIL REGULAR SESSION AGENDA
Tuesday, January 21, 2025 - 6:00 PM
169 SW Coast Hwy.

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Police Department Life Saving Award

4.B Newport Leadership Program Graduates

[Staff Report_Newport Leadership Program_January 2025.pdf](#)

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of Approved Committee Minutes

[BPAC August 2024 Minutes \(002\).pdf](#)

[AC_finial_September_10_2024_minutes.pdf](#)

[AC_November_12_2024_minutes.pdf](#)

[AC_December_10_2024_minutes.pdf](#)

[AC_January_14_2025_minutes.pdf](#)

[Newport Public Library Advisory Committee Meeting 11-13-24.pdf](#)

[PC_Reg_Session_12-09-24_Approved_01-13-25.pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Potential Adoption of Ordinance No. 2230 and Resolution No. 4047, Relating to Boards and Commissions

[Staff Report Ord 2230.pdf](#)

[Ordinance No. 2230.pdf](#)

[Resolution 4047 Police Advisory Committee.pdf](#)

6.B Public Hearing and Potential Adoption of Resolution No. 4045, a Resolution Providing a Supplemental Budget and Making Appropriations/Total Requirement Changes for the Fiscal Year 2024-2025

[Staff Report for Resolution 4045 City Supplemental Budget - January 21, 2025.pdf](#)
[Resolution No. 4045 City Supplemental Budget January 21, 2025.pdf](#)
[Resolution No. 4045 - Attachment A.pdf](#)

7. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

7.A Monthly Department Reports

[Airport Monthly Update](#)
[City Manager's Office Monthly Update](#)
[Community Development Monthly Update.pdf](#)
[Community Engagement Monthly Update.pdf](#)
[Engineering Monthly Update](#)
[Finance Monthly Update](#)
[Library Monthly Update](#)
[Parks and Rec Monthly Update](#)
[Police Monthly Update.pdf](#)
[Public Works Monthly Update](#)

7.B Discussion of Future Appointments of Councilors as Liaisons to Boards and Committees; Voting Members on Internal Committees; and Voting Members on Internal Committees; and Voting Members on External Committees

[Staff Report - City Council Liaison to Newport and External Committees.pdf](#)
[Council Liaison List 2024.pdf](#)
[Council Liaison List 2025.pdf](#)

8. LOCAL CONTRACT REVIEW BOARD

8.A Approval of the Purchase Agreement with the Public Restroom Company for a Restroom Building at Sam Moore Parkway

[Staff Report 1-21-25](#)
[Public Restroom Company Proposal @ Sam Moore Parkway](#)

9. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment.

Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

10. ADJOURNMENT