



CITY COUNCIL REGULAR SESSION AGENDA
Monday, January 06, 2025 - 6:20 PM
169 SW Coast Hwy.

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

3.A Public Comment

[Mindy's Draft Letter to the Council.pdf](#)

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Proclamation Recognizing January 2025 as William Stafford Birthday Celebration Month

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of Links to Agendas for Minutes to be Approved

[Links to Agendas to be Approved 01-06-2025.pdf](#)

5.B Receipt of Audio/Video Links for Minutes to be Approved

[Links to Agendas to be Approved 01-06-2025.pdf](#)

5.C Receipt of Approved Committee Minutes

[10-16-2024_Parking_Advisory_Comm_Minutes-Approved_12-18-2024.pdf](#)

[10-25-2024-City_Center_Revitalization_Mtg_Minutes_-_Approved_12-13-2024.pdf](#)

[August 20, 2024 WSMCWG Minutes -final.pdf](#)

[September 17 2024 WSMCWG Minutes-Final \(002\).pdf](#)

[Parks & Rec Minutes 11-6-24 FINAL.pdf](#)

[Parks & Rec Minutes 10-2-24 FINAL.pdf](#)

[Parks & Rec Minutes 9-4-24 FINAL.pdf](#)

[Parks & Rec Minutes 8-7-24 FINAL.pdf](#)

[Parks & Rec Minutes 6-12-24 FINAL.pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Possible Adoption of Ordinance No. 2229, Amending the Newport Comprehensive Plan Map and Zoning Map to Facilitate Construction of Central Lincoln Peoples Utility District's New Main Office Building

[Staff Report.pdf](#)

[Ordinance No. 2229.pdf](#)

[Planning Commission Minutes 11.25.24.pdf](#)

[Planning Commission Mtg Packet 11.25.24.pdf](#)

[Scematic Drawing - Possible New Building.pdf](#)

[Notice of Public Hearing](#)

6.B Public Hearing and Possible Adoption of Ordinance No. 2228, an Ordinance Amending the Newport Municipal Code Relating to Limited Land Use Decisions

[Staff Report.pdf](#)

[Draft Ordinance No. 2228.pdf](#)

[12.9.24 Planning Commission Staff Report.pdf](#)

[Draft PC Reg Session Minutes 12.9.24.pdf](#)

[Local Government Law Group Memo_5.22.24.pdf](#)

[Notice of Public Hearing.pdf](#)

7. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

7.A Consideration and Potential Approval of an Intergovernmental Agreement with the Oregon Building Codes Division for Building Evaluation Support Services

[Staff Report.pdf](#)

[Informational Backgrounder.pdf](#)

[Building Evaluation Support Agreement.pdf](#)

7.B Broker Selection for Sale of the 2.3-Acre Newport Urban Renewal Agency Owned Property at the NE Corner of the Intersection of SE 35th and US 101 in South Beach

[Staff Report.pdf](#)

[Public Notice.pdf](#)

[Emails to Commercial Brokers.pdf](#)

[Apex Real Estate Partners Proposal.pdf](#)

[Advantage Realty Proposal.pdf](#)

[RFP for SB URA Property_final.pdf](#)

7.C Goals Update -- Nina

[Staff Report Quarterly Goals.pdf](#)
[24-25 City Council Q2 Goals Update.pdf](#)

7.D Limited Emergency Declaration Regarding an Effluent Pipeline Leak

[Staff Report Declaration of Emergency.pdf](#)
[Declaration_of_a_Limited_Emergency_-_1-2024.pdf](#)

8. LOCAL CONTRACT REVIEW BOARD

8.A Award of a Professional Engineering Construction Services Contract for the City Hall Landscape Improvement Project to Paul Everett Bradley Landscaping Services.

[Staff Report.pdf](#)
[City Hall Landscape Improvements Plans and Specifications.pdf](#)
[Bid Tab Summary.pdf](#)

9. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

9.A Hall City Council Report

[CM Hall's City Council Report](#)

10. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment.

Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

11. ADJOURNMENT