



CITY COUNCIL REGULAR SESSION AGENDA
Monday, July 19, 2021 - 6:00 PM
Council Chambers, Newport City Hall, 169 SW Coast Highway

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

3.A General Public Comment

[Nyla Jebousek Public Comment.pdf](#)

[Peggy Sabanskas Public Comment.pdf](#)

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Proclamation Recognizing the 31st Anniversary of the Americans with Disabilities Act

[Proclamation - Americans with Disabilities Act Awareness Day.pdf](#)

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Approve the Minutes of the Work Session of June 21, 2021

[June 21 2021 WS.pdf](#)

5.B Approve the Minutes of the Regular Session of June 21, 2021

[June 21 2021.pdf](#)

5.C Approve the Minutes of the Executive Session of June 28, 2021

5.D Ratify the Mayor's Appointment of Scott Knox to the Public Arts Committee for a Term Expiring December 31, 2022

[City Manager's Report](#)

[Staff Report.pdf](#)

[Scott Knox Application.pdf](#)

5.E Ratify Mayor's Appointments to the Bicycle and Pedestrian Advisory Committee of Herb Fredrickson for a Term Expiring December 31, 2022, and Martha Winsor to Fill the Alternate Member Vacancy with a Term Expiring on December 31, 2023

[City Manager's Report](#)

[Staff Report.pdf](#)

[Herb Fredricksen Application.pdf](#)
[Martha Winsor Application.pdf](#)

- 5.F Favorably Recommend Approval to the Oregon Liquor Control Commission of an Off-Premises Liquor License for the Art Angel Foundation, Located at 401 SW 9th Street**
[City Manager's Report](#)
[Staff Report.pdf](#)
[Art Angel Foundation Application.pdf](#)

- 5.G Receive Letter from Merina + Co Regarding the Audit of the City of Newport for the Year Ending June 30, 2021**
[City Manager's Report](#)
[2020-21 FY AU-C 260 Letter.pdf](#)
[Inquiry Letter - Those Charged with Governance - Sawyer.pdf](#)

- 5.H Receive the Approved Committee Minutes**
[P&R Committee 4-27-21 FINAL.pdf](#)
[P&R Committee 5-25-21 FINAL.pdf](#)
[June 8 2021 Airport Committee.pdf](#)
[March 18 2021 Vision 2040.pdf](#)
[May 27 2021 Vision 2040.pdf](#)
[PC_Reg_Session_05-24-21.pdf](#)
[PC_Work_Session_05-24-21.pdf](#)
[PC_Work_Session_06-14-21.pdf](#)
[TSP Advisory Committee_Minutes_02-25-21.pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

- 6.A Public Hearing and Potential Adoption of Ordinance No. 2185, an Ordinance Implementing a Five Percent Food and Beverage Tax and Referring the Ordinance to the Voters at the General Election to be held on November 2, 2021, and Resolution No. 3925 which Refers the Ordinance to the Voters**
[City Manager's Report](#)
[Ord. No. 2185 - Prepared Food Tax.pdf](#)
[Res. No. 3924 - Referral of Ord. No. 2185 - Final Draft.pdf](#)
[Memo from Blue Ridge Strategies.pdf](#)
[Public Comment Sharon Sheppard.pdf](#)
[Public Comment Phoebe Hein.pdf](#)
[Public Comment Phoebe Hein 2.pdf](#)

[Public Comment Steve Lovin.pdf](#)
[Public Comment Carla Perry.pdf](#)
[Public Comment Tammie Johnson.pdf](#)
[Public Comment K Larsen.pdf](#)
[Public Comment Celeste Mcentee.pdf](#)
[Public Comment Morgan Abrahams.pdf](#)

6.B Public Hearing and Potential Adoption of Ordinance No. 2186, an Ordinance Increasing the Tax on Motor Vehicle Fuel Dealers to Five Cents per Gallon, and Referring the Ordinance to the Voters at the General Election to be held on November 2, 2021, and Resolution No. 3925 which Refers the Ordinance to the Voters

[City Manager's Report](#)
[Ord. No. 2186 - Motor Vehicle Fuel Tax.pdf](#)
[Res. No. 3925 - Referral of Ord. No. 2186.pdf](#)
[Memo from Blue Ridge Strategies.pdf](#)
[Public Comment Sharon Sheppard.pdf](#)
[Public Comment Phoebe Hein 2.pdf](#)
[Public Comment Carla Perry.pdf](#)

6.C Public Hearing on Ordinance No. 2178, an Ordinance Restricting the Use of Single-use EPS Foam and Plastic Food Service Ware

[City Manager's Report](#)
[Ord. No. 2178.pdf](#)

7. COMMUNICATIONS

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

7.A From the Mid-Coast Water Planning Partnership - 2021 Through 2030 Oregon Mid-Coast Water Action Plan Summary

[City Manager's Report.pdf](#)
[Draft Water Action Plan Summary.pdf](#)

7.B From Thompson's Sanitary Services - Annual Rate Report

[City Manager's Report](#)
[Thompson's Annual Report.pdf](#)

7.C From the Audit Committee - Consideration and Potential Adoption of Resolution No. 3926, a Resolution Adopting a Corrective Plan of Action for Findings Related to the Fiscal Year 2019-2020 Audit

[City Manager's Report](#)

[Staff Report.pdf](#)
[Res. No. 3926.pdf](#)
[City of Newport - Corrective Action Plan.pdf](#)

8. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Consideration and Potential Adoption of Resolution of 3927, a Resolution in Support of a TGM Planning Grant Application to Further the City's Efforts to Revitalize the City Center Area

[City Manager's Report](#)
[Staff Report.pdf](#)
[Draft Resolution No. 3927.pdf](#)
[TGM 2021 Application Final.pdf](#)

8.B Approval of a Land Lease with Patricia and Paul Bryan for Hangar E (land only) at the Newport Municipal Airport

[City Manager's Report](#)
[Staff Report.pdf](#)
[Lease.pdf](#)
[North_Hangar_Site_2020.pdf](#)

8.C Approval of Airport Land Lease with Jeffrey Shapiro for Site 4

[City Manager's Report.pdf](#)
[Staff Report.pdf](#)
[Lease.pdf](#)
[North_Hangar_Site_2020.pdf](#)

8.D Authorization of the Lincoln County Major Crime Team Agreement

[City Manager's Report](#)
[Staff Report.pdf](#)
[Agreement.pdf](#)

9. LOCAL CONTRACT REVIEW BOARD

9.A Approval of a Contract with Northwest Code Professionals for Electric Plan Review and Inspection Services to be Billed at an Hourly Rate as Needed

[City Manager's Report](#)
[Staff Report.pdf](#)
[Draft NW Code Professionals - Electrical Program Service Agreement.pdf](#)

[City - County Building Service IGA.pdf](#)
[Building Services Agreement - Clair Company.pdf](#)
[NW Code Prof Limited On-Call Building Service Agreement.pdf](#)
[Copy of Electrical Permit Fees 2021.pdf](#)
[OAR 918-020-0220 Fee Adoption Standards.pdf](#)

9.B Approval of Task Order 1.01, 2.01, 2.02, 3.01, 3.02 and Task Order 5.01 with Dig Deep Research for Big Creek Dam Public Outreach, Grant Pursuits, State and Federal Government Relations Services, and Grant Writing Services, Respectively

[City Manager's Report](#)
[Staff Report.pdf](#)
[GS Scope Task 1.01.pdf](#)
[Public Outreach Task 2.01.pdf](#)
[BCD Grant Pursuits Task 2.02.pdf](#)
[State Gov't Relations Task 3.01.pdf](#)
[Fed Gov't Relations Task 3.02.pdf](#)
[FEMA Grant Pursuit Task 5.01.pdf](#)

10. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

10.A Council Reports

[Councilor Hall's Report.pdf](#)
[Mayor Sawyer's Report.pdf](#)
[Councilor Jacobi's Report.pdf](#)
[Councilor Collett's Report.pdf](#)

11. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. ADJOURNMENT