



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, June 16, 2025 - 6:00 PM**  
**169 SW Coast Hwy.**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or [cityrecorder@newportoregon.gov](mailto:cityrecorder@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

**1. Call to Order and Roll Call**

**2. Pledge of Allegiance**

**3. Public Comment**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**4. Proclamations, Presentations, and Special Recognitions**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

- 4.A Proclamation for Steve Card**  
[Steve Card Proclamation.pdf](#)
- 5. Consent Calendar**  
*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*
- 5.A Receipt of Links to Agendas and Audio/Video for Minutes to be Approved**  
[LINKS TO AGENDAS & AUDIO-VIDEO FOR MINUTES TO BE APPROVED 06-16-2025.pdf](#)
- 5.B Approve City Council Work Session and Regular Meeting Minutes**  
[March 17, 2025 Work Session Minutes.pdf](#)  
[March 17, 2025 City Council Minutes.pdf](#)  
[April 7, 2025 Work Session Minutes.pdf](#)  
[April 7, 2025 City Council Minutes.pdf](#)
- 5.C Receipt of Approved Committee Minutes**  
[PC\\_Reg\\_Session\\_05-27-25\\_Approved\\_06-09-25.pdf](#)  
[PC\\_Work\\_Session\\_05-27-25\\_Approved\\_06-09-25.pdf](#)
- 5.D Approval of New T-hangar 5 Rental Lease to North West Plane Rides, care of Dana Anderson.**  
[Staff\\_report\\_for\\_NorthWestPalneRide\\_T\\_hangar\\_5.edited.pdf](#)  
[agreement\\_XXXX\\_Northwestplaneride\\_T5.pdf](#)  
[T\\_hangar\\_map\\_2023.pdf](#)  
[agreement\\_2466\\_Wormley\\_T5.pdf](#)
- 5.E Favorably Recommend to the Oregon Liquor and Cannabis Commission (OLCC) for a Full On-Premises License for Oregon Coast Council for the Arts as a new license**  
[OCCA Staff Report.pdf](#)  
[OCCA OLCC License Approved\\_Redacted.pdf](#)
- 6. Public Hearing**  
*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*
- 6.A Public Hearing and Adoption of Resolution No. 2025-06-16-007, a Resolution Providing a Supplemental Budget and Making Appropriations/Total Requirement Changes for the Fiscal Year 2024-2025**  
[Resolution No. 2025-06-16-007 City Supplemental Budget June 16, 2025.pdf](#)  
[Resolution No. 2025-06-16-007 - Attachment A.pdf](#)  
[Staff Report for Resolution 2025-06-16-007 City Supplemental Budget - June 16 2025.pdf](#)

- 6.B Public Hearing and Adoption of Resolution No. 2025-06-16-008, a Resolution Imposing and Categorizing Ad Valorem Taxes for Fiscal Year 2025-2026**  
[2025-26 FY - City Property Taxes Resolution #2025-06-16-008.pdf](#)  
[Staff Report - Resolution No 2025-06-16-008 Adoption of 2025-26 Imposing City Property and Debt - Taxes - June 16 2025.pdf](#)
- 6.C Public Hearing and Adoption of Resolution No. 2025-06-16-009, a Resolution Declaring the City's Election to Receive State Shared Revenues**  
[2025-26 FY Election to Receive State Shared Revenues with Certification - Resolution No. 2025-06-16-009.pdf](#)  
[Resolution No 2025-06-16-009 - Attachment A.pdf](#)  
[Staff Report - Resolution No 2025-06-16-009 State Shared Revenues for 2025-26 Budget - June 16 2025.pdf](#)
- 6.D Public Hearing and Adoption of Resolution No. 2025-06-16-010, a Resolution Adopting a Fee Schedule for the City of Newport for the Fiscal Year beginning July 1, 2025 and Ending June 30, 2026 Repealing Resolution No. 4026 Which Established Fees for the Year Ending June 30, 2025**  
[2025-26 Resolution 2025-06-16-010 Adoption of Annual Fees and Charges Schedule.pdf](#)  
[2025-2026 Fee Schedule - Approved.pdf](#)  
[Staff Report - 2025-26 Comprehensive Fee Schedule Resolution 2025-06-16-010.pdf](#)
- 6.E Public Hearing and Adoption of Resolution No. 2025-06-16-011, a Resolution Adopting Fiscal Year 2025-2026 Budget and Making Appropriations**  
[Resolution 2025-06-16-011 - City Budget.pdf](#)  
[Resolution 2025-06-16-011 - Attachment A.pdf](#)  
[Resolution 2025-06-16-011 - Attachment B.pdf](#)  
[2025-2026 Approved Budget.pdf](#)  
[Staff Report - Resolution No 2025-06-16-011 Adoption of 2025-26 City Budget - June 16 2025.pdf](#)
- 7. City Manager's Report**  
*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*
- 7.A Adoption of Resolution No. 2025-06-16-016, a Resolution Authorizing a Full Faith and Credit Financing for Urban Renewal Projects**  
[IGA \(City of Newport FFC Financing 2025\).pdf](#)  
[City Resolution \(City of Newport FFC Financing 2025\).pdf](#)  
[Staff Report - Resolution 2025-06-16-016 Authorizing A Full Faith and Credit Financing for Urban Renewal Projects.pdf](#)
- 7.B Monthly Department Reports**  
[2025 June Water Projects Update.pdf](#)  
[Airport Monthly Update.pdf](#)  
[Community Development Monthly Update.pdf](#)

[Engineering Monthly Update.pdf](#)  
[Finance Monthly Update.pdf](#)  
[Fire Monthly Update.pdf](#)  
[Library Monthly Update.pdf](#)  
[Police Monthly Update.pdf](#)  
[Public Works Monthly Update.pdf](#)  
[P&R\\_May\\_2025.pdf](#)

**7.C City Council Vacancy Appointment Process**  
[Staff Report Councilor NV.pdf](#)

**8. Local Contract Review Board**

**8.A Authorization to Award the AWOS-II P/T improvements to DSL Builders, LLC.**  
[Staff report AIP 35 AWOS construction.pdf](#)  
[DSL Builders LLC Goods and Services Contract - AIP 35 AWOS construction -rev. 3-2021.pdf](#)  
[NPT016\\_Bid Tab\\_forRelease.pdf](#)

**8.B Authorization to Execute Personal Service Agreements with Clair Company, Inc. and NW Code Professionals, LLC to Provide Building Plan Review and Inspection Services**  
[Staff Report.pdf](#)  
[Newport Building Plan Review and Inspection Service RFP.pdf](#)  
[Clair Company Proposal.pdf](#)  
[NW Code Professionals Proposal.pdf](#)  
[Bureau Veritas Proposal.pdf](#)  
[Licensed Third-Party Providers.pdf](#)  
[Personal Services Agreement - Template.pdf](#)  
[Existing Clair Company Contract .pdf](#)  
[Existing NW Code Professionals Contract.pdf](#)  
[City of Newport - Lincoln County Building Services IGA.pdf](#)

**8.C Award of a Professional Services Agreement with Greenhouse Collaboratives for Destination Marketing Organization Services to the City of Newport**  
[Staff Report DMO 6-12.pdf](#)  
[GreenhouseCollaboratives\\_NewportDMO.pdf](#)  
[DMO RFP 4-25 \(003\).pdf](#)

**9. Report from Mayor and Council**  
*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**10. Public Comment**  
*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

## 11. Adjournment