



**Joint Meeting of the Lincoln County Board of Commissioners, Cities of Lincoln County,
and Newport City Council Agenda
Friday, June 19, 2020 - 1:30 PM
Council Chambers, Newport City Hall, 169 SW Coast Highway**

This meeting will be held electronically. The public can live-stream this meeting at newportoregon.gov/citygov/comm/cc.asp. The meeting will also be broadcast on Charter Channel 190. Public comment may be made, via e-mail, up to two hours before the meeting start time at publiccomment@newportoregon.gov. Additionally, anyone wishing to speak on any agenda item, or during public comment, should e-mail their telephone number, and the item they wish to address, up to two hours before the start of the meeting, to p.hawker@newportoregon.gov, and staff will telephone that person when that item is being discussed at the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. INTRODUCTIONS BY CHAIR KAETY JACOBSON AND MAYOR DEAN SAWYER
 - 1.A City Manager's Report
[City Manager's Report.pdf](#)
[6.19.2020 BOC Agenda.pdf](#)
 2. UPDATE ON COVID 19 RESPONSE AND INFORMATION FROM LINCOLN COUNTY PUBLIC HEALTH AND COUNTY INCIDENT COMMANDER REBECCA AUSTEN, LINCOLN COUNTY HEALTH DEPARTMENT DIRECTOR, AND COUNTY
 3. LINCOLN COUNTY LOCAL PUBLIC HEALTH ADMINISTRATOR AND LINCOLN COUNTY LOCAL HEALTH OFFICER PUBLIC HEALTH DIRECTIVE ON MANDATORY FACE COVERINGS

4. UPDATE ON GOVERNOR'S ACTIONS ON FACE COVERINGS IMPACTING LINCOLN COUNTY

4.A Update from OHA

[Face Covering Guidance OHA \(Lincoln County\).pdf](#)

5. REGULATORY ISSUES

5.A Order # 6-20-168 - Reducing current gathering sizes of up to 25 persons with consideration of reducing gathering size to 10 persons.

[County Order # 6-20-168 Implementing Emergency Declaration.pdf](#)

5.B Modifying Order # 5-20-136 to remove 24-hour hold on lodging properties prior to cleaning and renting again

[County Order 6-20-169 Lodging.pdf](#)

[Newport Emergency Order No. 2020-17.pdf](#)

6. PUBLIC COMMENT

6.A Public Comment

[Councilor Ryan Parker Comments.pdf](#)

[Amy Pattison.pdf](#)

[Frances O'Halloran.pdf](#)

[Linda Hoffman.pdf](#)

[Ulrike Bremer.pdf](#)

[Betty Morantte Public Comment.pdf](#)

[Bob Johnston Public Comment.pdf](#)

[Carol VanStrum Public Comment.pdf](#)

[Charles Severson Public Comment.pdf](#)

[Dennis Perry Public Comment.pdf](#)

[Jamie Michel Public Comment.pdf](#)

[John Bagorio Public Comment.pdf](#)

[John Mace Public Comment.pdf](#)

[Joshua Conrad Public Comment.pdf](#)

[Kate and Todd Korgan Public Comment.pdf](#)

[Luda Kovalenko Public Comment.pdf](#)

[Mona Linstromberg Public Comment.pdf](#)

[Pamela Zacher Public Comment.pdf](#)

[Phil Kenney Public Comment.pdf](#)

[Sharleen Hughes - Lodging - Public Comment.pdf](#)

[Stan Roe Public Comment.pdf](#)
[Jeff Coon Public Comment.pdf](#)
[Greg Astley Public Comment.pdf](#)

7. ADJOURNMENT