



**CITY COUNCIL WORK SESSION AGENDA**  
**Monday, June 03, 2019 - 4:00 PM**  
**Conference Room A, Newport City Hall, 169 SW Coast Highway**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER**

**2. DISCUSSION ITEMS**

**2.A City Manager's Report**  
[City Manager's Report](#)

**2.B Annual Report from Municipal Court Judge Jeff Pridgeon**

**2.C Cultural Competency Training and Audit**  
[Diversity and Inclusion - Council Packet 2019.pdf](#)  
[Test Example.pdf](#)

**2.D Continuation of Review of Council Rules**  
[City Charter\\_-\\_Effective\\_1-1-08.pdf](#)  
[Council\\_Rules\\_-\\_Revised\\_June\\_19\\_\\_2017.pdf](#)  
[Councilor Allen email.pdf](#)

### 3. ADJOURNMENT