



**JOINT CITY COUNCIL, URBAN RENEWAL AGENCY, AND AUDIT
COMMITTEE WORK SESSION AGENDA**
Monday, March 18, 2019 - 4:00 PM
Conference Room A, City Hall, 169 SW Coast Highway, Newport

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. DISCUSSION ITEMS

2.A City Manager Report
[City Manager Report](#)

2.B Review of a Draft Ordinance Prohibiting Certain Types of Single-Use, Plastic, Carry-out Bags at Retail Establishments and Events

[City Manager Report](#)
[Draft_Plastic_Bag_Prohibition_Ordinance.pdf](#)
[Public Comment from Jan. 22 - March 5.pdf](#)
[Public Comment as of 4 P.M. March 14 2019.pdf](#)
[Amended Portland ordinance.pdf](#)
[Portland ordinance.pdf](#)
[Ashland ordinance.pdf](#)
[Bend_Ordinance.pdf](#)
[Corvallis ordinance.pdf](#)

[Eugene ordinance.pdf](#)
[Forest Grove ordinance.pdf](#)
[Hood River ordinance.pdf](#)
[Manzanita ordinance.pdf](#)
[McMinnville ordinance.pdf](#)
[Milwaukie ordinance.pdf](#)
[Salem ordinance.pdf](#)

2.C Review of the 2017/2018 Audit

[Newport NURA 2017-18 AFR.pdf](#)
[Newport 2017-18 CAFR.pdf](#)

2.D Review of Resolution No. 3844, a Resolution which Creates a Corrective Plan of Action Relating to the 2017/2018 Audit

[Staff Report.pdf](#)
[Resolution No. 3844 .pdf](#)

3. ADJOURNMENT