



**JOINT CITY COUNCIL, URBAN RENEWAL, AND AUDIT COMMITTEE MEETING**  
**AGENDA**

**Monday, March 02, 2020 - 4:00 PM**

**Conference Room A, Newport City Hall, 169 SW Coast Highway, Newport, Oregon**  
**97365**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER**

**2. DISCUSSION ITEMS**

**2.A City Manager's Report**  
[City Manager's Report.pdf](#)

**2.B Presentation of the Audit**  
[Presentation to Council Schedule.pdf](#)  
[Issued Report - Newport Urban Renewal Agency - 2019.pdf](#)  
[Issued Report - City of Newport.pdf](#)

**2.C Review of Council Goals**  
[2020-2021 Council Goals.pdf](#)

**3. EXECUTIVE SESSION**

**3.A Pursuant to ORS 192.660(2)(e) to Discuss Real Property Transactions**

**4. ADJOURNMENT**