



CITY COUNCIL REGULAR SESSION AGENDA
Monday, May 15, 2023 - 6:00 PM
City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Proclamation Recognizing Police Week 2023

[Police Week Proclamation.pdf](#)

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of Approved Committee Minutes

[PC_Reg_Session_04-24-23_Approved_05-08-23.pdf](#)

[PC_Work_Session_04-24-23_Approved_05-08-23 \(1\).pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Adoption of Resolution No. 3975, a Resolution Providing for Supplemental Budget Making Appropriation/Total Requirement Changes for Fiscal Year 2022 - 2023

[City Manager's Report](#)

[Staff Report for Resolution 3975 City Supplemental Budget - May 15, 2023.pdf](#)

[Resolution No. 3975 City Supplemental Budget May 15, 2023.pdf](#)

[Resolution No. 3975 - Attachment A.pdf](#)

6.B Public Hearing and Adoption of Resolution 3979, a Resolution Approving Rates for Thompson Sanitary Service, Inc., for Solid Waste, Recycling and Composting, effective July 1, 2023

[City Manager's Report](#)

[Res. No. 3979- Thompson's 2023-2024 Rates.pdf](#)

[Attachment A-Thompson's Sanitary Service Proposed Rate Schedule.pdf](#)

[Thompson's Letter for Rate Review.pdf](#)

[Agreement 1097 Thompson Franchise.pdf](#)

7. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

7.A On the Record Appeal of Planning Commission Decision Denying a Conditional Use Permit, with Adjustments, for a 47 Room Hotel with Ground Floor Commercial on the Bayfront (File No. 1-CUP-23)

[City Manager's Report](#)

[Staff Report.pdf](#)

[Appellants Support Brief.pdf](#)

[Planning Commission Record.pdf](#)

[Newspaper Notice of Hearing.pdf](#)

[Hearing Script - VIP Hospitality Appeal.pdf](#)

7.B Consideration and Possible Adoption of Resolution No. 3978, a Resolution Adopting the Newport Housing Production Strategy

[City Manager's Report](#)

[Staff Report.pdf](#)

[Newport HPS Final Draft - May 2023.pdf](#)

[Dr. Karen Gray Letter - Newport HPS.pdf](#)

[Open House Survey Results Memo_032723.pdf](#)

[PowerPoint HCA HPS In-Person Open House.pdf](#)

[Project Advisory Committee Minutes 3.30.23.pdf](#)

[Draft Planning Commission Minutes 5.8.23.pdf](#)

[Resolution No. 3978 - Housing Production Strategy Resolution.pdf](#)

7.C Authorization of a Memorandum of Understanding Between Lincoln County and the City of Newport Regarding Lincoln County's Abandoned RV Abatement to the Program

[City Manager's Report](#)

[Abandoned RV MOU - Staff Report.pdf](#)

[Abandoned RV MOU.pdf](#)

[Agreement Sign Off Form - RV MOU.pdf](#)

8. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

8.A Council Reports

[CM Hall Report.pdf](#)

9. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment.

Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

9.A Public Comment from Carol Demuth

[Demuth Comment .pdf](#)

10. ADJOURNMENT