



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, May 03, 2021 - 6:00 PM**  
**Council Chambers, Newport City Hall, 169 SW Coast Highway**

---

This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov), and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to the municipal code.

---

1. CALL TO ORDER AND ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**3.A General Public Comment**

[Ohalloran Public Comment.pdf](#)

[Wiist Public Comment.pdf](#)

**4. CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

**4.A Approve the Minutes of the Work Session of April 19, 2021**

[April 19 2021 WS.pdf](#)

**4.B Approve the Minutes of the Executive Session of April 19, 2021**

**4.C Approve the Minutes of the Regular Session of April 19, 2021**

[April 19 2021.pdf](#)

**4.D Authorization for Administrative Approval of OLCC License Renewals**

[City Manager's Report.pdf](#)

**4.E Receive the Monthly Financial Report**

[Financial Statement for Council 03-31-21.pdf](#)

**5. PUBLIC HEARING**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

**5.A Continuation of Public Hearing and Potential Adoption of Ordinance No. 2179, an Ordinance Vacating a Portion of SW 2nd Street Between SW Angle and US 101.**

[City Manager's Report](#)

[Staff Report.pdf](#)

[Draft Ordinance No. 2179.pdf](#)

[Applicant's Development Concept.pdf](#)

[Board of Commissioners Letter.pdf](#)

[Peggy Sabanskas Article.pdf](#)

[Sabanskas Email.pdf](#)

[Paula Miranda Email.pdf](#)  
[Clemow Operation and Safety Memo.pdf](#)  
[Torp Public Comment.pdf](#)  
[Robinson Public Comment.pdf](#)

- 5.B Continuation of a Public Hearing, and Potential Adoption of Ordinance No. 2181, an Ordinance Establishing Planning Commission Citizen Advisors**  
[City Manager's Report](#)  
[Staff Report.pdf](#)  
[Draft Ordinance No. 2181.pdf](#)

**6. COMMUNICATIONS**

*Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.*

- 6.A From the Airport Advisory Committee -- Regarding a Letter of Intent to Lease 10.8 Acres of Airport Property**  
[City Manager's Report](#)  
[Staff Report.pdf](#)  
[Watkins LOI \(002\).pdf](#)  
[Wells - Personal Services Agreement - March 2021.pdf](#)  
[Email from Alan Wells with 1031 exchange dead line.pdf](#)

**7. CITY MANAGER'S REPORT**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

- 7.A Report and Recommendation Regarding Horses within the City Limits**  
[City Manager's Report.pdf](#)  
[Staff Report.pdf](#)  
[NMC Code Provisions.pdf](#)  
[Aerial Photo of 311 SW Lee Street.pdf](#)  
[Ledet Email.pdf](#)  
[Example of Gate.pdf](#)  
[Schriner Public Comment.pdf](#)

- 7.B Authorization of Amendment No. 2 to the Grant Contract for Source Water Protection with the Oregon Infrastructure Finance Authority for Project No. U17001**  
[City Manager's Report](#)  
[Staff Report.pdf](#)

[U17001, A-02 Newport Amend.pdf](#)  
[U17001 Amendment No 1 EXECUTED.pdf](#)  
[U17001 Newport Contract Executed.pdf](#)

- 7.C Authorization of Amendment No. 1 to the Intergovernmental Agreement with the State of Oregon to Fund the Newport Transportation System Plan Update**  
[City Manager's Report.pdf](#)  
[Staff Report.pdf](#)  
[Amendment No. 1 to Agreement No. 32492.pdf](#)  
[Agreement No. 32492.pdf](#)

- 7.D Authorization to Use Funding Reserved for COVID-19 Relief for the Purchase of Ceiling Microphones and Wireless Microphones for the Council Chambers Audio/Visual System in the amount of \$35,849.79**  
[City Manager's Report](#)  
[Staff Report.pdf](#)  
[Delta A-V - City of Newport Mic Add 4-23-21.pdf](#)

- 7.E Authorization of an Agreement between the Port of Newport and the City of Newport for the Purpose of Providing Police Access to the Port Video Camera System**  
[City Manager's Report](#)  
[Staff Report.pdf](#)  
[Port-City Video Camera IGA - clean copy.pdf](#)

- 7.F Authorize Lottery Bond Request Letter**  
[City of Newport 2021 Ways Means Letter.pdf](#)

**8. REPORT FROM MAYOR AND COUNCIL**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**8.A Council Reports**

[Councilor Hall's Report.pdf](#)  
[Mayor Sawyer's Report.pdf](#)  
[Councilor Goebel's Report.pdf](#)  
[Councilor Jacobi's Report.pdf](#)

**9. PUBLIC COMMENT**

*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

## 10. ADJOURNMENT