



CITY COUNCIL REGULAR SESSION AGENDA
Monday, May 5, 2025 - 6:00 PM
169 SW Coast Hwy.

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

3.A A. Simpson Public Comment

[Public Comment A. Simpson_Redacted.pdf](#)

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in

this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Police Week Proclamation

[Police Week May 11 to May 17 2025.pdf](#)

4.B Nye Beach Neighborhood Association Presentation

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of Links to Agendas and Audio/Video for Minutes to be Approved

[LINKS TO AGENDAS & AUDIO-VIDEO FOR MINUTES TO BE APPROVED 05-05-2025.pdf](#)

5.B Approve City Council Work Session and Regular Meeting Minutes

[March 3, 2025 Work Session Minutes.pdf](#)

[March 3, 2025 City Council Minutes.pdf](#)

5.C Receipt of Approved Committee Minutes

[PC_Reg_Session_04-14-25_Approved_04-28-25.pdf](#)

[PC_Work_Session_04-14-25_Approved_04-28-25.pdf](#)

5.D Tourism Marketing Grant Fund Application â€œ Arcoiris Cultural

[Staff Report Tourism Marketing Grant - Arcoiris Cultural.pdf](#)

[Arcoiris Cultural Tourism Marketing Grant Application - 2025 \(002\).pdf](#)

5.E Tourism Marketing Grant Fund Application - Oregon Rides & Events, LLC

[2025 Tourism_Marketing_Grant_Application_Package.pdf](#)

[Staff Report Tourism Marketing Grant - Oregon Rides & Events.pdf](#)

6. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

7. Communications

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

8. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status

reports for the City Council's information.

8.A Thompson's Sanitary Service Inc.

[Staff Report Thompson's Sanitary 2025 Rate Review Report.pdf](#)
[Res 2025-05-05-002.pdf](#)

8.B Presentation of Non-Profit, Social Service Agency Grant Applicants submitted for approval

(Listed in Appendix A)

[Staff Report.May05.2025.pdf](#)

[APPENDIX A.pdf](#)

[Grant_Agreement_-_Non-Profit__Social_Service_Agencies_-_2025.pdf](#)

9. Local Contract Review Board

10. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

11. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. Adjournment