



CITY COUNCIL REGULAR SESSION AGENDA
Monday, October 02, 2023 - 6:00 PM
City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A A Proclamation Recognizing Fire Prevention Week 2023, Received by Fire Chief Rob Murphy

[Fire Prevention Week 2023 Proclamation 10-2-23.pdf](#)

4.B A Proclamation Recognizing Banned Books Week, Received by Library Director Laura Kimberly.

[BANNED BOOKS PROCLAMATION_2023.pdf](#)

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of Approved Committee Minutes

[PC_Reg_Session_09-11-23_Approved_09-25-23.pdf](#)

[PC_Work_Session_09-11-23_Approved_09-25-23.pdf](#)

[08-16-2023_Parking_Advisory_Comm_Minutes-Approved 09-20-2023.pdf](#)

[April 26, 2023 Minutes Police Advisory.pdf](#)

[Police Advisory July 26, 2023 Minutes.pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Potential Adoption of Ordinance No. 2214, an Ordinance Amending Chapters 1.50, 6.15, 6.20, 6.25, and 6.65 of the Newport Municipal Code to Establish an Administrative Framework for Metering Public Parking Areas

[City Manager's Report](#)

[Staff Report.pdf](#)

[Draft Ord. 2214 with Exhibits.pdf](#)

[Planning Commission 05-22-23 Work Session Minutes.pdf](#)

[City Council 06-20-2023 Work Session Minutes.pdf](#)

[Parking Advisory Committee 06-21-2023 Minutes.pdf](#)
[Ord 2163 - Adoption of City Parking Policies.pdf](#)
[Rotary Bayfront Parking Presentation 9.21.23.pdf](#)

7. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

- 7.A Approval of an Intergovernmental Agreement with Lincoln County for the Lincoln County Winter Shelter Program**
[City Manager's Report](#)
[Intergovernmental Agreement City of Newport winter shelter - final draft 9-28-23.pdf](#)
- 7.B Consideration of Additional Funding for Repair to the Frank Wade Park Tennis/Pickleball Court**
[City Manager's Report](#)
[Staff Report](#)
[Frank Wade Courts PowerPoint](#)

8. LOCAL CONTRACT REVIEW BOARD

- 8.A Authorization to Approve the Transfer of the Contract and Change Orders for Storm Pipe Rehabilitation and Outfall F Erosion and Slope Repair Dated January 22, 2021, from Michels Corporation to Michels Trenchless, Inc.**
[City Manager's Report](#)
[Staff report Michels Trenchless assignment.pdf](#)
[Consent to Transfer - City of Newport Oregon.pdf](#)
[CityofNewportOregon_COI.pdf](#)
[City of Newport Notice Letter 7.5.22.pdf](#)
[01_NPT009_Legals_StormDrain_100p.pdf](#)
[agreement_2919.pdf](#)
- 8.B Authorization to Approve a Consent to Assignment of Contractual Obligations between the City of Newport and Pall Water to Trojan Technologies Corporation Effective June 13, 2023**
[City Manager's Report](#)
[Contract Assignment Consent City of Newport.pdf](#)

9. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

9.A Reports

[CM Hall Report.pdf](#)

10. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment.

Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

11. ADJOURNMENT