



CITY COUNCIL WORK SESSION AGENDA

Monday, October 07, 2024 - 4:00 PM

Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. DISCUSSION ITEMS

2.A Agenda Calendar for Upcoming Work Sessions

[October February work session calendar.pdf](#)

2.B FEMA National Flood Insurance Program - Endangered Species Act Integration Pre-Implementation Compliance Measure Discussion

[Staff Memo.pdf](#)

[City of Newport PICM Community Letter 7.15.24.pdf](#)

[City of Newport Map of Flood Hazard Areas.pdf](#)

[FEMA PICM Fact Sheet.pdf](#)

[FEMA Oregon NFIP Model Ordinance.pdf](#)

[FEMA Habitat Assessment Guide.pdf](#)

[Oregon Delegation Letter to FEMA 8.22.24.pdf](#)

[Governor Kotek Letter to FEMA 9.26.24.pdf](#)

[Planning Commission Work Session Minutes 8.26.24.pdf](#)

[Slide Presentation from FEMA 4.20.23 Scoping Session.pdf](#)

[DLCD_PICM_FAQ.pdf](#)

[CMC Letter Re FEMA Bi-OP.pdf](#)

2.C Camping Municipal Code

[Staff Report - Prohibited Camping 10-7-24.pdf](#)

[NMC_chapter_9.50.pdf](#)

[NoCamping-AgateBeach.pdf](#)

[NoCamping-CentralNewport.pdf](#)

[NoCamping-SouthBeach.pdf](#)

2.D Report on Grants Pass Supreme Court Decision

[CIS - summer edition 2024.pdf](#)

[LOC Guide - updated July 2024.pdf](#)

[Local Focus - 3rd quarter 2024.pdf](#)

3. EXECUTIVE SESSION

4. ADJOURNMENT