



CITY COUNCIL REGULAR SESSION AGENDA
Monday, September 19, 2022 - 6:00 PM
City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Proclamation Recognizing Hispanic Heritage Month

[Spanish National Hispanic Heritage Month Proclamation 2022.pdf](#)

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Approval of Minutes of the Work Session of August 1, 2022

[August 1, 2022 Work Session.pdf](#)

5.B Approval of Minutes of the City Council Meeting of August 1, 2022

[August 1, 2022 .pdf](#)

5.C Approval of Minutes of the Executive Session of August 15, 2022

5.D Approval of Minutes of the Work Session of August 15, 2022

[August 15, 2022 Work Session.pdf](#)

5.E Approval of Minutes of the Regular Meeting of August 15, 2022

[August 15, 2022.pdf](#)

5.F Approval of Minutes of the Work Session of September 6, 2022

[September 6, 2022.pdf](#)

5.G Approval of the Minutes of the Executive Session of September 6, 2022

5.H Approval of Minutes of the Regular Meeting of September 6, 2022

[September 6, 2022.pdf](#)

5.I Consideration of Recommendation to the Oregon Liquor Control Commission for 2 Broke Bartenders, LLC, 636 SW Hurbert Street, for a Full, On-Premises,

Commercial License

[City Manager's Report.pdf](#)

[Staff Report.pdf](#)

[OLCC Applicationpdf](#)

5.J Confirmation of Appointments of Tony Bixler and Keven Shreeve to the Water Supply Management Conservation Work Group

[City Manager's Report.pdf](#)

5.K Scheduling a Joint Work Session with the Planning Commission, on November 14, 2022, at 6:00 P.M., to Review Materials Associated with the Future Adoption of the Housing Capacity Analysis Component of the Newport Housing Study

[City Manager's Report.pdf](#)

5.L Ratify the Mayor's Appointment of Leeann Bennett to the Bicycle/Pedestrian Advisory Committee as an Alternate Member to replace Aracelly Guevarra for a Term expiring December 31, 2023

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Scheduling a Public Hearing on Revised Ordinance No. 2198, an Ordinance Regulating Camping in the City of Newport

[City Manager's Report.pdf](#)

[Draft Ordinance No. 2198 - Camping.pdf](#)

[Jerry Kieffer Public Comment ORD 2198.pdf](#)

7. COMMUNICATIONS

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

7.A Communication from Daniel Myrick Regarding Homelessness in Lincoln County

[City Manager's Report.pdf](#)

8. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

- 8.A Acceptance of the Newport Parks and Recreation Department Business Plan for 2022 through 2027**
[City Manager's Report.pdf](#)
[Staff Report.pdf](#)
[Newport - Recreation Business Plan_FINAL.pdf](#)
[Newport Marketing Strategy Plan.pdf](#)
- 8.B Request for Opioid Funds to be Used to Assist in the Construction and Opening of the Samaritan Treatment and Recovery Services Facility in the City of Newport**
[City Manager's Report](#)
[Attachment Opioid Samaritan Treatment and Recovery Services Project Description \(2\).pdf](#)
[9.9.22 Opioid attachment Exhibit E - Distributors-Janssen settlement.pdf](#)
[Final - Oregon Intrastate Allocation.pdf](#)

9. LOCAL CONTRACT REVIEW BOARD

- 9.A Authorization to Purchase from Carco Industries a 2022 Chevrolet 5500 Crew Cab in the Amount of \$148,987**
[City Manager's Report](#)
[Staff Report.pdf](#)
[220705T Newport \(002\).pdf](#)

10. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

- 10.A Councilor Jacobi's Report**
[Jacobi Report.pdf](#)
- 10.B Councilor Hall's Report**
[Hall Report.pdf](#)

11. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment.

Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. ADJOURNMENT