

## TOWN HALL AGENDA Monday, September 30, 2019 - 6:00 PM Samaritan Pacific Center for Health Education, 740 SW 9th Street, Newport

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

- 1. INTRODUCTIONS
- 2. DISCUSSION ITEM
- 2.A Transportation System Master Plan

City Manager's Report.pdf
Newport TSP Town Hall 9-30-19.pdf
CityOfNewport\_TSP-Factsheet\_DRAFT\_9.30.19.pdf
NorthsideUrbanRenewalDistrictFactSheet.pdf
Spanish TSP.pdf

- 3. NEXT STEPS
- 4. ADJOURNMENT