



## **DESTINATION NEWPORT COMMITTEE AGENDA**

**Thursday, April 15, 2021 - 2:00 PM**

**169 SW Coast Highway, Newport, Oregon 97365, Council Chambers**

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This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov), and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to municipal code.

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- 1. CALL TO ORDER AND ROLL CALL**
  
- 2. ADDITIONS/DELETIONS TO AGENDA**
  
- 3. CONSENT CALENDAR**
  - 3.A Approval of the Minutes of March 18, 2021**  
[March 18 2021 draft Destination Newport minutes.pdf](#)
  
  - 3.B Review of Accounts**  
[March 2021 Review of Accounts.pdf](#)
  
- 4. DISCUSSION/ACTION ITEMS**
  - 4.A Emeralds Baseball Partnership Proposal**  
[Discover Newport Proposal 2021.pdf](#)

- 4.B 101 Things to Do Proposal**  
[101 Things To Do-Destination Newport FY2022 Proposal.pdf](#)
- 4.C 2021 USA Today Winter Guide Proposal**  
[SEP Proposal.pdf](#)
- 4.D Certified Folder Distribution Expansion Proposal**  
[Certified Folder Proposal.pdf](#)
- 4.E Bend Magazine Proposal**  
[Past Commitments.pdf](#)  
[Bend Mag Media Kit 2021\\_small.pdf](#)
- 4.F Mile by Mile Guide Proposal**  
[City of Newport MxM21 ad proposal.pdf](#)  
[MxM21\\_Flyer.pdf](#)  
[DNC ad.pdf](#)
- 4.G Marketing RFP Update**
- 4.H Chamber of Commerce Proposal**  
[Chamber of Commerce Proposal.pdf](#)
- 5. CHAMBER AND NEWS-TIMES REPORT**
- 6. PUBLIC COMMENT**
- 7. ADJOURNMENT**