



**DESTINATION NEWPORT COMMITTEE AGENDA**

**Thursday, August 16, 2018 - 2:00 PM**

**169 SW Coast Highway, Newport, Oregon 97365, COnference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER/ROLL CALL
  
2. ADDITIONS/DELETIONS TO AGENDA
  
- 2.A Change September Meeting Date
  
3. CONSENT CALENDAR
  
- 3.A July 19, 2018 Minutes  
[July 19 2018 draft minutes.docx](#)
  
- 3.B Review of Accounts  
[8-16-18 Review of Accounts.pdf](#)
  
4. DISCUSSION/ACTION ITEMS

**4.A Presentation on Conflicts of Interest**

**4.B Utrip Proposal**

[Utrip for DMOs.pdf](#)

**4.C Comcast Proposal**

[City\\_of\\_Newport\\_FY\\_18-19.pdf](#)

**4.D Oregon Media Proposal**

[Overview of Publications.pdf](#)

[BEND Mag Horizontal\\_Media\\_Kit\\_18-19\\_Print.pdf](#)

[OQ\\_MediaKit\\_EMAIL.pdf](#)

[BEND Magazine Proposal.pdf](#)

[Oregon Quarterly Proposal.pdf](#)

**4.E OUTFRONT Media Proposal**

[CityofNewport18.19.pdf](#)

[DiscoverNewportproposalandrenewal.xlsx](#)

**4.F Meadow Outdoor Proposal**

[Parsons email.docx](#)

[Grand Ronde 10002 A EF.doc](#)

**4.G Statehood Media**

[1859\\_Media Kit\\_2019.pdf](#)

[1889\\_Media Kit\\_2019.pdf](#)

[Proposal Newport.pdf](#)

**5. CHAMBER/NEWS-TIMES REPORT**

**6. PUBLIC COMMENT**

**7. ADJOURNMENT**