



DESTINATION NEWPORT COMMITTEE AGENDA

Thursday, January 21, 2021 - 2:00 PM

169 SW Coast Highway, Newport, Oregon 97365, Council Chambers

This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov>. The meeting will also be broadcast on Charter Channel 190.

To submit a written public comment, send the written comment to publiccomment@newportoregon.gov. The e-mail must be received four hours prior to the meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day.

If you wish to speak during a virtual meeting, a request to speak should be e-mailed to publiccomment@newportoregon.gov, and must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit the request to speak is 11:00 A.M. If a meeting is scheduled to occur before noon, the request to speak must be submitted by 5:00 P.M. the previous day. Once a request to speak has been received, staff will send the requestor the Zoom meeting link. This link will allow a requestor to participate in the meeting via video or telephone.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. ADDITIONS/DELETIONS TO AGENDA

3. CONSENT CALENDAR

3.A October 15, 2020 Minutes

[October 15 2020 draft minutes.docx](#)

3.B Review of Accounts

[December 2020 Review of Accounts.pdf](#)

4. DISCUSSION/ACTION ITEMS

4.A Albany Democrat-Herald/Corvallis Gazette-Times Proposal for 2022

[2022 Spring Tourism Proposal - Discover Newport.pptx](#)

4.B KPTV Weather Camera Renewal
[agreement_2848.pdf](#)

4.C 2021 Destination Newport Committee Goals
[1.6.21 Committee Goal Packet.pdf](#)
[2020 Destination Newport Goals.pdf](#)

5. CHAMBER AND NEWS-TIMES REPORT

5.A News-Times Reports
[DNC Report 2020-2021 - Sep.xlsx](#)
[DNC Report 2020-2021 - October.xlsx](#)
[DNC Report 2020-2021 - November.xlsx](#)

6. PUBLIC COMMENT

7. ADJOURNMENT