



DISCOVER NEWPORT COMMITTEE AGENDA
Tuesday, May 28, 2024 - 2:00 PM
Council Chambers, 169 SW Coast Hwy, Newport, Oregon 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. ADDITIONS/DELETIONS TO AGENDA

3. CONSENT CALENDAR

3.A Approval of the March 26, 2024 Special Meeting Minutes
[March 26, 2024 DNC Minutes -Final.pdf](#)

4. CHAMBER REPORT

4.A Chamber Report
[DNC Advertising & Marketing thru 05-03-24.pdf](#)
[2013-24 Room Tax Revenue Comparison Spreadsheet April 2024.pdf](#)

5. DISCUSSION/ACTION ITEMS

5.A Staff Report
[Staff Report 05-28-2024 DNC.pdf](#)

5.B Kevin Lewis Discover Newport Interview 2:00
[Lewis App .pdf](#)

5.C Susan Armstrong Discover Newport Interview 2:10 PM
[Armstrong App .pdf](#)

5.D DNC Budget Update from Budget Committee Meeting

5.E Report LCHS Oregon Seaweed
[LCHS Discover Newport Report 42524.pdf](#)
[CWOS Marketing Materials 1.pdf](#)
[Seaweed Tourism Grant Advertising Funds.pdf](#)

5.F Tourism Marketing Grant Oregon Rides
[Tourism_Marketing_Grant_Application_Package_2024.pdf](#)
[Description of Event or Activity Page 3 of Tourism Marketing Grant Fund Applicaton.pdf](#)
[Destination Newport Grant Projected Event Activity Impact.pdf](#)

5.G RFP Review
[Staff Summary of Proposals Received.pdf](#)
[RFP - Tourism Promotion Services 2024 Final.pdf](#)
[04302024 Tourism Promotion Services RFP Final Clarifying Questions .pdf](#)
[Antaxi Discover Newport RFP_Redacted.pdf](#)
[Agency Tourism Discover Newport, 2024-2025 Tourism Promotion Services - Proposal](#)

v1.0_Redacted.pdf
Newport Chamber RFP Tourism Promotion_Redacted.pdf
Coastal Solutions RFP_Redacted.pdf
ColvitaCreative_Newport_RFP_FINAL_Redacted2.pdf
Early PR RFP_Redacted.pdf
Fish RFP_Redacted.pdf
Gold Media RFP_Redacted.pdf
Mnacill Enterprises RFP_Redacted.pdf
SaintFriend RFP_Redacted.pdf
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Bid Tab Total by Staff .pdf

6. PUBLIC COMMENT

7. ADJOURNMENT