



DESTINATION NEWPORT COMMITTEE AGENDA

Thursday, November 08, 2018 - 2:00 PM

169 SW Coast Highway, Newport, Oregon 97365, COnference Room A

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL
2. ADDITIONS/DELETIONS TO AGENDA
3. CONSENT CALENDAR
 - 3.A Approval of Oct. 18, 2018 minutes
[October 18 2018 draft minutes.docx](#)
 - 3.B Review of Accounts
[10-18 Review of Accounts.pdf](#)
4. DISCUSSION AND ACTION ITEMS
 - 4.A HospitalityVision.net Proposal
[2018HOSPITALITYVISION DISCOVER NEWPORT HOTEL PARTNERSHIP.pdf](#)

- 4.B Here and Now Proposal**
[2019 Here & Now Publications - Discover Newport.pdf](#)

- 4.C Mile by Mile Guide Proposal**
[City of Newport OCM19 MxM proposal.pdf](#)
[MxM_19_SPRING_MB.pdf](#)
[City_of_Newport_MxM18.pdf](#)

- 4.D Coast Explorer Magazine Proposal**
[CXMediaKit.pdf](#)
[DN_CXFW18.pdf](#)
[DN_CXSP19-FW19.pdf](#)
[Newport_AdvertisingProposal.pdf](#)

- 4.E Evergreen State Fair Proposal**
[Discover Newport Proposal.pdf](#)

- 4.F KEZI Proposal**
[Discover Newport Spring 2019 Suggested Plan KEZI 9 11-1-18.pdf](#)

- 5. CHAMBER AND NEWS-TIMES REPORT**

- 6. PUBLIC COMMENT**

- 7. ADJOURNMENT**