



AIRPORT COMMITTEE AGENDA

Tuesday, February 09, 2021 - 2:00 PM

City Hall, Council Chambers, 169 SW Coast Highway, Newport, Oregon 97365

This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov>. The meeting will also be broadcast on Charter Channel 190.

To submit a written public comment, send the written comment to publiccomment@newportoregon.gov. The e-mail must be received four hours prior to the meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day.

If you wish to speak during a virtual meeting, a request to speak should be e-mailed to publiccomment@newportoregon.gov, and must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit the request to speak is 11:00 A.M. If a meeting is scheduled to occur before noon, the request to speak must be submitted by 5:00 P.M. the previous day. Once a request to speak has been received, staff will send the requestor the Zoom meeting link. This link will allow a requestor to participate in the meeting via video or telephone.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - 3.A January 12, 2021 Minutes
[Jan. 12 2021_draft_minutes.docx](#)
4. DISCUSSION/ACTION ITEMS
 - 4.A Urban Renewal Funds Discussion
 - 4.B DOT - Small Community Air Service Development Program (SCASDP)
[DOT SCASDP Grant Program 2021.pdf](#)

[SCASDP Summary Information Sheet - Fiscal Year 2020_3.pdf](#)

5. OPERATIONS REPORT

5.A Operations Report

[Operations_Report_for_February_Meeting_2021.pdf](#)

5.B Draft MOU between the Lincoln County and City of Newport

[Fully executed MOU with County 2021.pdf](#)

5.C Lifting the sunset on the ASAP ODA Grant funding.

[Letter of support for lifting the Sunset on ASAP Grant program.pdf](#)

5.D Lowering Minimums

[ONP_RW16 Mins Lower_20210120.pdf](#)

6. COMMITTEE COMMENTS

7. PUBLIC COMMENTS

8. ADJOURN