



## **AIRPORT COMMITTEE AGENDA**

**Tuesday, January 12, 2021 - 2:00 PM**

**Council Chambers, 169 SW Coast Highway, Newport, Oregon 97365**

This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov>. The meeting will also be broadcast on Charter Channel 190.

To submit a written public comment, send the written comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received four hours prior to the meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day.

If you wish to speak during a virtual meeting, a request to speak should be e-mailed to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov), and must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit the request to speak is 11:00 A.M. If a meeting is scheduled to occur before noon, the request to speak must be submitted by 5:00 P.M. the previous day. Once a request to speak has been received, staff will send the requestor the Zoom meeting link. This link will allow a requestor to participate in the meeting via video or telephone.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. APPROVAL OF MINUTES**

#### **3.A December 8, 2020 Minutes**

[December 8\\_2020\\_draft\\_minutes.docx](#)

### **4. DISCUSSION/ACTION ITEMS**

#### **4.A ASAP Letter for support**

[ASAP Memo ONP.pdf](#)

[Draft\\_letter\\_for\\_ASAP Program\\_2021.pdf](#)

#### **4.B Small Community Air Service Development Program (SCASDP)**

[Memo for SCASDP grant 2021.pdf](#)

[Official.11.24.2020.Order 2020-11-5\\_Docket DOT-OST-2020-0231.pdf](#)

**4.C 2021 Airport Committee Goals**

[2020\\_Adopted\\_Goals.pdf](#)

**5. OPERATIONS REPORT**

**5.A January 12, 2021 Operations Report**

[Operations\\_Report\\_for\\_January\\_Meeting\\_2021.pdf](#)

**6. COMMITTEE COMMENTS**

**7. PUBLIC COMMENTS**

**8. ADJOURN**