



## **AIRPORT COMMITTEE AGENDA**

**Tuesday, May 11, 2021 - 2:00 PM**

**City Hall, Council Chambers, 169 SW Coast Highway, Newport, Oregon 97365**

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This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov), and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to the municipal code.

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1. CALL TO ORDER
  
2. ROLL CALL
  
3. APPROVAL OF MINUTES

**3.A April 13, 2021 Minutes**  
[April 13 2021 Airport Committee.docx](#)

**3.B April 27, 2021 Minutes**  
[April 27 2021 Airport Committee.docx](#)

**4. DISCUSSION/ACTION ITEMS**

**4.A Lowering Minimums**  
[AC\\_Staff\\_Report\\_LLM\\_1\\_2\\_mile\\_5\\_11\\_2021\\_meeting.pdf](#)  
[Master Plan Appendix B Runway Protection Zone Alternative Analysis\\_1.pdf](#)  
[interimLandUseRPZGuidance \(1\).pdf](#)

**4.B New Box hangar Construction for Taylor**  
[Brent Taylor site A3 Hangar Build 2021.pdf](#)  
[Newport\\_Taylor\\_site\\_FAA\\_7460\\_4\\_2021.pdf](#)  
[Brent\\_Taylor\\_A3\\_South\\_Hangar\\_Site\\_2021.docx](#)

**5. OPERATIONS REPORT**

**5.A May 11, 2021, Operations Report**  
[Amended\\_Operations\\_Report\\_for\\_May\\_Meeting\\_2021.pdf](#)

**6. COMMITTEE COMMENTS**

**7. PUBLIC COMMENTS**

**8. ADJOURN**