



**PUBLIC ARTS COMMITTEE AGENDA**  
**Thursday, April 19, 2018 - 8:30 AM**  
**Conference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**A. CALL TO ORDER**

**B. APPROVAL OF MINUTES**

**B.1 March 7, 2018**  
[March 7, 2018 Notes.docx](#)

**C. DISCUSSION ITEMS**

**C.1 Presentation by Julie Lamberson - Proposed Mural on Hatfield Drive**

**C.2 Update on Mural Restoration Project**

**C.3 Continued Review and Revision of Percent for the Arts Policy (Resolution No. 3589) Beginning with Section J.3**

[Res. No. 3589 - Percent for the Arts.docx](#)

**C.4 Update on the Library's Bartow Author Art Collection**

**C.5 Coast Art Trail Update**

[Kevan Ridgway E-Mail - Coast Art Trail - 1-11-18.pdf](#)

**C.6 Public Art Inventory Update**

[Staff\\_Report\\_-\\_Art Inventory.docx](#)

**C.7 Discussion Regarding Crow Source Funding for Mural Restoration and Other Projects**

**D. PUBLIC COMMENT**

**E. COMMITTEE COMMENT**

**F. CONFIRM NEXT MEETING DATE**

**F.1 May 17, 2018**

**G. ADJOURNMENT**