



PARKS AND RECREATION ADVISORY COMMITTEE AGENDA
Wednesday, November 29, 2017 - 8:30 AM
Room 105 Newport Recreation Center, 225 SE Avery Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

- 2.A October 25, 2017
[Minutes 10-25-2017 DRAFT.doc](#)

3. DISCUSSION ITEMS
 - Parks Master Plan - Rachel Cotton*
 - Vision 2040 Update*
 - Tree City USA - Annual Planting - 10am @ Aquatic Center*

4. DIRECTOR'S REPORT
 - October 2017*

5. SUB-COMMITTEE COMMENTS
 - Aquatic Center*
 - Rec. Center; programming, sports, events*
 - Parks, Trails & Forests*

6. COMMITTEE COMMENTS

7. PUBLIC COMMENT
8. DEVELOP NEXT AGENDA
9. ESTABLISH NEXT MEETING DATE
10. ADJOURNMENT

GOALS

For Reference

2017-2018
[2017-2018 GOALS.docx](#)