



**PARKS AND RECREATION ADVISORY COMMITTEE AGENDA**  
**Wednesday, September 19, 2018 - 8:30 AM**  
**Room 105 Newport Recreation Center, 225 SE Avery Street**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER/ROLL CALL
  
2. INTRODUCTION OF GUESTS  
*Potential Committee Applicants*
  
3. APPROVAL OF MINUTES
  
- 3.A Minutes 6-2018 DRAFT  
[Minutes 6-2018 DRAFT.doc](#)
  
4. DISCUSSION ITEMS
  
- 4.A Jason Nehmer - Skateboard Park Update
  
- 4.B Parks Master Plan - Update

5. DIRECTOR'S REPORT
6. PUBLIC COMMENT
7. COMMITTEE COMMENTS
8. DEVELOP NEXT AGENDA
9. ESTABLISH NEXT MEETING DATE
10. ADJOURNMENT

## GOALS

**2018-2019 Goals**  
[2018-19 GOALS.docx](#)