



PARKS AND RECREATION ADVISORY COMMITTEE AGENDA
Wednesday, September 20, 2017 - 8:30 AM
Room 105 Newport Recreation Center, 225 SE Avery Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER/ROLL CALL
2. INTRODUCTION OF STAFF/GUESTS
3. APPROVAL OF MINUTES
- 3.A August 23, 2017
[Minutes 8-23-2017 DRAFT.doc](#)
4. PUBLIC COMMENT
5. DISCUSSION ITEMS

Report - Seahorse Swim Meet
Update - Parks Master Plan
Update - Mountain Bike Trails
Vision 2040 - Parks and Recreation

6. INTERVIEW COMMITTEE APPLICANT

6.A Brian Norris Application

[Brian Norris Committee Application.docx](#)

7. RECOMMENDATION OF COMMITTEE APPLICANT(S)

7.A Al Gilhuly

8. DIRECTOR'S REPORT

August 2017

9. SUB-COMMITTEE REPORTS

Municipal Pool

Tree City USA

Rec. Center; programming, sports, events

Foundation

Parks, Trails & Forests

10. COMMITTEE COMMENTS

11. DEVELOP NEXT AGENDA

12. ESTABLISH NEXT MEETING DATE

13. ADJOURNMENT

PARKS AND RECREATION ADVISORY COMMITTEE GOALS

FY 17/18 COMMITTEE GOALS

Parks & Rec Goals 2017-18.docx