



**JOINT PARKS AND RECREATION AND 60+ ADVISORY COMMITTEES AGENDA**  
**Wednesday, October 25, 2017 - 8:30 AM**  
**Room 105 Newport Recreation Center, 225 SE Avery**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER
  
2. APPROVAL OF MINUTES
  
- 2.A Minutes 9-20-2017  
[Minutes 9-20-2017 DRAFT.doc](#)
  
3. DISCUSSION ITEMS
  
- 3.A Department Overview
  - Rec Center
  - 60+ Center
  - Sports
  - Aquatic Center
  - Administration
  
- 3.B Parks & Recreation Mission Statement and Goals  
[CommitteeCharge - FINAL.docx](#)
  
- 3.C 60+ Center Mission Statement and Goals

- 3.D Shared Department Concerns  
(parking, roof leaks, flooding, etc.)
  
- 3.E Master Planning; Survey Work & Vision 2040 Update - Rachel Cotton
  
- 3.F City Council Activities - Mayor Roumagoux and Councilors
  
- 4. DIRECTOR'S REPORT
  
- 4.A September Monthly Report  
[Director Monthly Update sept. 2017.doc](#)
  
- 5. 60+ CENTER COMMITTEE COMMENTS
  
- 6. PARKS & RECREATION COMMITTEE COMMENTS
  
- 7. PUBLIC COMMENT
  
- 8. DEVELOP NEXT AGENDA
  
- 9. ESTABLISH NEXT MEETING DATE
  
- 10. ADJOURNMENT
  
- 11. GOALS
  
- 11.A 2017-2018 Goals  
[2017-2018 GOALS.docx](#)